



**St. John's Episcopal Church**  
**76 Market Street, Salem, NJ 08079**  
**856-935-1798**  
**Established 1722**

# **T Palm Sunday**

A stylized, black silhouette of a palm frond, positioned diagonally in the lower right quadrant of the page.

**The Sunday of the Passion  
Palm Sunday**

**April 9, 2017**

**Order of Service  
8:00 and 10:30 a.m.**

# Holy Eucharist – Rite I

8:00 a.m.

**The Blessing of the Palms**

**BCP-271**

## THE WORD OF GOD

### The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**Isaiah 50:4-9a**

**Psalm 31:9-16, *In te, Domine, speravi***

**BCP-623**

**Philippians 2:5-11**

**The Gospel (please stand) Luke 23:1-49**

**Sermon**

**The Rev. David Laquintano**

**The Prayers of the People**

**BCP-328**

**The Peace**

**BCP-332**

## THE HOLY COMMUNION

**Eucharistic Prayer I**

**BCP-333**

**The Lord's Prayer**

**BCP-336**

*All Baptized Christians are Welcome to Receive Communion.*

**Post-Communion Prayer**

**BCP-339**

**The Solemn Collect**

**BCP-169**

**Holy Eucharist – Rite II**  
**10:30 a.m.**  
**Order of Service**

**THE LITURGY OF THE PALMS**

Blessed is the King who comes in the name of the Lord.

**Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord, **Amen.**

**Luke 19:28-40**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

## **Blessing of the Palms**

Celebrant        The Lord be with you.

**People        And also with you.**

Celebrant        Let us give thanks to the Lord our God.

**People        It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. ***Amen.***

## **Motet (at the blessing of the Palms)**

Pueri Hebraeorum

Tomás Luis de Victoria

*Pueri Hebraeorum*

*vestimenta prosternebant in via,*

*et clamabant dicentes:*

*Hosanna filio David;*

*Benedictus qui venit in nomine Domini.*

The children of the Hebrews

threw their clothing in the way

and cried aloud saying:

Hosanna to the Son of David;

Blessed is He who comes in the Name of the

Lord.

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

## **The Procession**

Deacon:        Let us go forth in peace.

**People:        In the name of Christ. Amen.**

## The Procession of the Palms

Thom Moore, Bagpiper

During the procession, all hold branches in their hands.

**At a suitable place, the procession may halt while the following Collect is said.**

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

**At the entrance to the Church, we sing.**

*All Glory, Laud, and Honor*  
*(Tune: Valet will ich dir geben)*

**(Refrain)** All glory, laud, and honor to thee, Redeemer, King!  
To whom the lips of children made sweet hosannas ring.

1. Thou are the King of Israel, thou David's royal Son,  
Who in the Lord's Name comest, the King and Blessed One. (Refrain)
2. The company of angels is praising thee on high;  
And we with all creation in chorus make reply. (Refrain)
3. The people of the Hebrews with palms before thee went;  
And praise and prayers and anthems before thee we present. (Refrain)
4. To thee before thy passion they sang their hymns of praise;  
To thee, now high exalted, our melody we raise. (Refrain)
5. Thou didst accept their praises; accept the prayers we bring,  
Who in all good delightest, thou good and gracious King. (Refrain)



## THE LITURGY OF THE WORD

### Salutation

The Lord be with you.

**People: And also with you.**

### The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### Isaiah 50:4-9a

The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.  
The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord GOD who helps me;  
who will declare me guilty?

**Psalm 31:9-16, *Miserere mei, Deus***

**BCP-656**

(Gregorian Chant Sung by the Choir)

Tone VII.3

9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.

**10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.**

11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

**12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.

**14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.**

15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

**16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."**

**Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him





<b>Acclamation (sung)</b>		William Clisham
<b>Amen</b>		McNeil Robinson II <b>S-146</b>
<b>The Lord's Prayer</b>		<b>BCP-364</b>
<b>The Breaking of the Bread</b>		<b>BCP-364</b>
<b>Fraction Anthem</b>	<b>Christ Our Passover</b>	Ambrosian Chant <b>S-153</b>
	<b>Agnus Dei</b>	Franz Schubert <b>S-164</b>

**Communion Motet**                      *Crux Fidelis*                      King John IV of Portugal  
*Crux fidelis, inter omnes, arbor una nobilis:*  
*Nulla silva talem profert fronde flore, germine;*  
*Dulce lignum, dulces clavos, dulce pondussustinet. Amen.*  
Faithful Cross, above all other, one and only noble tree:  
None in foliage, none in blossom, none in fruit thy peer may be.  
Sweetest wood, sweetest iron, sweetest weight is hung on thee. Amen.

*All Baptized Christians are Welcome to Receive Communion.*

<b>Post Communion Prayer</b>		<b>BCP-366</b>
<b>The Solemn Collect</b>		<b>BCP-221</b>
<b>Recessional Hymn</b>	<b>“When I Survey the Wondrous Cross”</b>	<b>H-474</b>
	<b>Rockingham</b>	
<b>The Dismissal</b>		<b>BCP-366</b>

**Organ Postlude**      *Preludium in B Minor, BWV 544*                      Johann Sebastian Bach

*It has long been the custom at St. John's Church for the congregation to be seated and listen to the Organ Postlude. Please do not feel compelled to do so; but if you prefer to leave immediately after the candles are extinguished, please depart quietly so those who wish to do so may listen prayerfully to the Postlude.*

**ANNOUNCEMENTS**

**Music in the Liturgy:** Today is the Sunday of the Passion / Palm Sunday. It is the beginning of Holy Week. As always at St. John's, all the music selected for the liturgy reflects or amplifies the themes found in the prayers and the lessons appointed for this day. Today we begin our 10:30 Liturgy with the blessing of the Palms in the Parish Hall. We follow the bagpiper, Thom Moore, and the Thurifer, Crucifer, Acolytes and Choir to the main church. As part of the Liturgy of the Word, the Choir will sing **Psalm 31:9-16** in a Gregorian Chant setting. The Choir's **Offering Anthem, Son of God** is a motet by

Johann Michael Haydn (1737-1806), the younger brother of the more famous Franz Joseph Haydn. He was Kappelmeister at the Cathedral at Salzburg, where his 300+ religious compositions were much admired by Mozart. The **Communion Motet** is by King John IV of Portugal, (1604-1656), known as John the Restorer, he was an avid patron of the arts, especially music. This motet, attributed to him, is his best known composition. The **Organ Postlude** is by Johann Sebastian Bach (1685-1750). It is a large, muscular, powerful work with a texture that, with some imagination, interprets craggy, sinister Golgotha.

**St. John's Choir** finds itself, oddly enough, in need of volunteer Sopranos! If you know of good singers, high school age or older, who are not committed to a choir in another Church, and who would be interested in singing regularly very good music in a very good choir, please encourage them to try St. John's. And let Bill Clisham know of anyone who might be contacted with an invitation. Bill's contact information is on the back of the service leaflet. We give free tune-ups.

**St. Matthew Passion Readers (in order of appearance):**

Evangelist:	Mary Anne Clisham
Jesus:	Father David Laquintano
Judas:	Deacon Sally Maurer
High Priest:	George Neff
Servant 1:	Eileen Miller
Servant 2:	Jean Miller
Peter:	Bill Clisham
Pilate:	Ann Neff
Centurion:	Don Layton

**Sunday, April 23, 2017, 3:00 p.m. Free Concert! Pennsylvania Young Performers Orchestra.** You, your family and friends are invited to attend the next event sponsored by "Music Around the County/Salem County Arts Alliance". Please feel free to share this invitation. We are hoping to fill the Davidow Auditorium for these young performers. Hope to see you there! Cheers! Joanne Owen, for "Music Around the County/Salem County Arts Alliance" [Please see insert.]

**Food Pantry:** The Food Pantry distribution day is now only on Tuesday from noon to 2:00 p.m. This decision was made after some careful research which noted that there are a number of other pantry sites within Salem City which cover all the days of the week with the

exception of Tuesday. There are copies of the distribution sites on the hall counter in the Parish House. Please note that we continue to need volunteers and contributions. This week we served **29** families. The sign-up sheet for April is posted on the office door. Volunteers are appreciated.

April volunteers: 4/4-Rick; 4/11-Aud; 4/18-Rick and Bonnie; 4/25-Open.

**Today is the last day to submit your Easter Flower dedications. Forms are on the table in the Narthex and Chapel**

**We appreciate the Participants in Today's Services:**

**8:00 a.m.**

**Presiding and Preaching**

**The Rev. David Laquintano**

**Celebrants**

**The People of St. John's**

**Chalicer/Lector/POP**

**Jim Davis**

**10:30 a.m.**

**Presiding and Preaching**

**The Rev. David Laquintano**

**Assisting**

**The Rev. Deacon Sally Maurer**

**Celebrants**

**The People of St. John's**

**Minister of Music**

**William Clisham**

**Chalicer**

**Courtenay Reece**

**Lector/POP**

**Ron Magill**

**Acolyte Guild**

**David Miller, Crucifer**

**Ron Wohlrab, Thurifer**

**Avery Dunfee, Boat Girl**

**Tiana Trinidad and Sue Harker, Acolytes**

**Ushers**

**Attendance**

	<i>March 12</i>	<i>March 19</i>	<i>March 26</i>	<i>April 2</i>
<b>8:00 a.m.</b>	<b>17</b>	<b>15</b>	<b>17</b>	<b>24</b>
<b>10:30 a.m.</b>	<b>36</b>	<b>51</b>	<b>47</b>	<b>48</b>
<b>April 2</b>	<b>Pledge \$ 1,789.60</b>		<b>Loose Offering</b>	<b>\$ 80.50</b>

**Counters**

**04/09: George Neff, TBD**

## This Week's Parish Calendar

- Sun, 4/9**      **Palm Sunday: Sunday of the Passion**  
**8:00 AM. Holy Eucharist I / Blessing of the Palms - Chapel**  
**10:30 AM. Blessing of the Palms - Parish Hall**  
**Procession to the Church**  
**Holy Eucharist II – Church;**  
**Fellowship Hour.**
- Mon, 4/10**      **5:00-6:00 p.m. Yoga.**
- Tue, 4/11**      **9:00 a.m. Quilters;**  
**8:00 p.m. NA.**
- Wed, 4/12**      **7:00 p.m. Tenebrae at St. Luke's, Woodstown;**  
**8:00 p.m. AA.**
- Thu, 4/13**      **5:00-6:00 p.m. Yoga;**  
**7:00 p.m. Holy Eucharist II**  
**& Stripping of the Altar.**  
**Father David Laquintano presiding.**
- Fri, 4/14**      **12:00 noon Spoken Good Friday Liturgy – Chapel;**  
**7:00 p.m. Sung Good Friday Liturgy – Church.**
- Sat, 4/15**      **6 p.m. Easter Vigil - Chapel and Church**  
**Lighting of the New Fire, Chanting of the Exsultet,**  
**The First Eucharist of Easter.**
- Easter Day April 16 [One Service]**  
**10:00 AM. Easter Music with Handbells & Brass**  
**10:30 Easter Festival Eucharist;**  
**Fellowship Hour and Easter Egg Hunt following the service.**

## Holy Week Schedule

**Sunday of the Passion/Palm Sunday, April 9**

**Father David Laquintano presiding**

**8:00 AM. Holy Eucharist I / Blessing of the Palms - Chapel**

**10:30 AM. Blessing of the Palms - Parish Hall**

**Procession to the Church**

**Holy Eucharist II - Church**

**Wednesday of Holy Week April 12**

**7:00 p.m. Tenebrae at**

**St. Luke's, Woodstown**

**Holy (Maundy) Thursday, April 13**

**7:00 p.m. Holy Eucharist II**

**& Stripping of the Altar**

**Father David Laquintano presiding**

**Good Friday, April 14**

**12:00 p.m. Spoken Good Friday Liturgy - Chapel**

**12:00-3:00 Ministerium at Haven Church (Dcn. Sally/Last Word)**

**5:45 p.m. Cross Walk beginning at Spirit Life Center;**

**7:00 p.m. Sung Good Friday Liturgy - Church**

**Holy Saturday, April 15**

**6 p.m. Easter Vigil - Chapel and Church**

**Lighting of the New Fire, Chanting of the Exsultet,**

**The First Eucharist of Easter**

**Easter Day April 16 [One Service]**

**10:00 AM. Easter Music w/Handbells & Brass**

**10:30 Easter Festival Eucharist**

**Father David Laquintano presiding**

**Fellowship Hour and Easter Egg Hunt following the service.**

## **Prayers**

## Church Directory

### Ordained Ministry

**The Rev. Deacon Sally Maurer**

**Cell (856) 297-2385**

**Ron Magill - Senior Warden**

**(856)935-5398**

**David Miller - Junior Warden**

**(609)202-7197**

**Ann Neff - Clerk**

**(856) 358-9610**

**Mary Anne Clisham – Recording Secretary**

**(908)472-7596**

**Ann Neff - Treasurer**

**(856) 358-9610**

### Committees

**Liturgy and Worship**

**Ron Wohlrab, Chair**

**(856) 935-0098**

**Buildings and Grounds**

**David Miller, Chair**

**(609) 202-7197**

**Finance Chair**

**Adult Education**

**Eileen Miller, Chair**

**(609) 202-7220**

**Youth Education Chair**

**Outreach**

**Rev. Sally Maurer, Chair**

**(856) 769-1409**

**ECW President**

**Diane Wohlrab**

**(856) 935-0098**

### Parish Staff

**Warren Bye – Parish Sexton**

**(856) 935-1798**

**William F. Clisham, Jr., Minister of Music**

**(908) 472-7597**

**Marjorie Warren – Parish Secretary**

**(856) 935-1798**

**Eileen Miller, Forerunner Editor**

**(609)202-7220**

**Email: [ecmiller114@gmail.com](mailto:ecmiller114@gmail.com)**