St. John's Episcopal Church 76 Market Street, Salem, NJ 08079 856-935-1798



ASH WEDNESDAY

March 1, 2017

Order of Service

Noon and 7:00 p.m.

Imposition of Ashes and Holy Eucharist

The Reverend David Laquintano The Reverend Deacon Sally Maurer

LITURGY FOR ASH WEDNESDAY 12:00 Noon

Salutation

V: The Lord be with you.R: And also with you.

V: Let us pray.

Collect of the Day

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

Old Testament Lesson Isaiah 58:1-12

Psalm 103:8-14, Benedic, anima mea	BCP-733
Epistle Lesson	2 Corinthians 5:20b-6:10
Holy Gospel (Please Stand)	Matthew 6:1-6, 16-21
Homily	Father David Laquintano
Invitation to a Holy Lent	BCP-264
Imposition of Ashes	BCP-265

Those who do not plan to stay for the Eucharist, may leave during the reading of the Psalm.

Psalm 51	BCP-266
Litany of Penitence	BCP-267
The Peace	BCP-269

HOLY COMMUNION

Offertory

BCP-361
BCP-361
BCP-364
BCP-366

BCP-366

BCP-366

Silent Recession

The Blessing

Dismissal

LITURGY FOR ASH WEDNESDAY 7:00 p.m.

Organ Prelude Vespers for Organ Leslie Betteridge

Silent Procession Salutation

V: The Lord be with you.R: And also with you.

V: Let us pray.

Collect of the Day

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

Old Testament Lesson: Joel 2:1-2, 12-17

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near-a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old. nor will be again after them in ages to come. Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love,

and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God? Blow the trumpet in Zion; sanctify a fast: call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, `Where is their God?'"

Reader: The Word of the Lord. People: Thanks be to God.

Psalm 103:8-14, Benedic, anima mea

(Anglican Chant Sung by the Choir)

The LORD is full of compassion and mercy, * slow to anger and of great kindness.

9 He will not always accuse us, * nor will he keep his anger for ever.

- He has not dealt with us according to our sins, * nor rewarded us according to our wickedness.
- For as the heavens are high above the earth, * so is his mercy great upon those who fear him.
- As far as the east is from the west, * so far has he removed our sins from us.
- As a father cares for his children, * so does the LORD care for those who fear him.

BCP-733 Kellow J. Pyle 14 For he himself knows whereof we are made; * he remembers that we are but dust.

Epistle Lesson

2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Gradual Hymn

"Bless the Lord, My Soul" Mowsley

WLP-825

Holy Gospel

Matthew 6:1-6, 16-21

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. "And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. "Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for vourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

The Gospel of the Lord. Deacon:

Praise to you, Lord Christ. People:

Homily Father David Laquintano Invitation to a Holy Lent BCP-264 Imposition of Ashes BCP-265 Gregorian Tone IV.1 Psalm 51 (Gregorian Chant Sung by Choir) **Litany of Penitence BCP-267** The Peace **BCP-269**

HOLY COMMUNION

Offertory

Anthem

Lord, for Thy Tender Mercy's Sake

Richard Farrant

Lord, for Thy tender mercy's sake, lay not our sins to our charge, but forgive that is past and give us grace to amend our sinful lives. to decline from sin and incline to virtue.

that we may walk in an upright heart before Thee now and ever more.

Amen.

Presentation

H-380, v. 3

Old Hundredth

Praise God from whom all blessings flow, Praise God all creatures here below. Praise God above, ye heavenly hosts, Praise Father, Son, and Holy Ghost. Amen.

Eucharistic Prayer A Sanctus

BCP-361 Franz Schubert S-130

Acclamation

Amen

Fraction

Christ Our Passover

Agnus Dei

All baptized Christians are welcome to receive Communion.

William Clisham

McNeil Robinson II S-146

Ambrosian Chant S-153

Franz Schubert S-164

Communion Solo Ye People, Rend Your Hearts (Elijah) Felix Mendelssohn

Post Communion Prayer BCP-365

The Blessing BCP-366

Dismissal BCP-366

Silent Retiring Procession

We appreciate the Participants in these Services:

Noon

Presiding and Preaching The Rev. David Laquintano

Assisting The Rev. Deacon Sally Maurer

Celebrants The People of St. John's

Chalicist/Lector/POP Sue Harker

<u>7:00 p.m.</u>

Presiding & Preaching The Rev. David Laquintano

Assisting The Rev. Deacon Sally Maurer

Celebrants The People of St. John's

Minister of Music Bill Clisham

St. John's Choir

Chalicist Eileen Miller

Lector Mary Anne Clisham

Acolyte Guild David Miller

Ushers