



**St. John's Episcopal Church**  
**76 Market Street, Salem, NJ 08079**  
**856-935-1798**  
**Established 1722**

# **T Palm Sunday**

A stylized, black silhouette of a palm frond, showing the central stem and several large, pointed leaflets extending from it. The frond is positioned diagonally, pointing towards the bottom right of the page.

**The Sunday of the Passion  
Palm Sunday**

**March 20, 2016**

**Order of Service  
8:00 and 10:30 a.m.**

**Holy Eucharist – Rite I  
8:00 a.m.**

**The Blessing of the Palms** **BCP-271**

**The Word of God**

**Opening Acclamation** **BCP-323**

**Lord, have mercy upon us.** **BCP-324**

**The Collect of the Day**

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**Isaiah 50:4-9a**

**Psalm 31:9-16, *In te, Domine, speravi*** **BCP-623**

**Philippians 2:5-11**

**The Gospel (please stand) Luke 23:1-49**

**Sermon** **The Rev. C. Scott Trull**

**The Nicene Creed** **BCP-326**

**The Prayers of the People** **BCP-328**

**Confession/Absolution** **BCP-330/332**

**The Peace** **BCP-332**

**THE HOLY COMMUNION**

**Eucharistic Prayer I** **BCP-333**

**The Lord's Prayer** **BCP-336**

***All Baptized Christians are Welcome to Receive Communion.***

**Post-Communion Prayer** **BCP-339**

**The Blessing and Dismissal** **BCP-339**

**Holy Eucharist – Rite II**  
**10:30 a.m.**  
**Order of Service**

**The Liturgy of the Palms**

Blessed is the King who comes in the name of the Lord.

**Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord, **Amen.**

**Luke 19:28-40**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

## **Blessing of the Palms**

Celebrant            The Lord be with you.

**People            And also with you.**

Celebrant            Let us give thanks to the Lord our God.

**People            It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

## **Motet (at the blessing of the Palms)**

Pueri Hebraeorum

Tomás Luis de Victoria

*Pueri Hebraeorum  
vestimenta prosternebant in via,  
et clamabant dicentes:  
Hosanna filio David;  
Benedictus qui venit in nomine Domini.*

The children of the Hebrews  
threw their clothing in the way  
and cried aloud saying:  
Hosanna to the Son of David;  
Blessed is He who comes in the Name of the Lord.

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

## **The Procession**

Deacon:            Let us go forth in peace.

**People:            In the name of Christ. Amen.**

## **The Procession of the Palms**

Thom Moore, Bagpiper

During the procession, all hold branches in their hands.

**At a suitable place, the procession may halt while the following  
Collect is said.**

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

**At the entrance to the Church, we sing.**

***All Glory, Laud, and Honor***  
***(Tune: Valet will ich dir geben)***

***(Refrain)*** All glory, laud, and honor to thee, Redeemer, King!

To whom the lips of children made sweet hosannas ring.

1. Thou are the King of Israel, thou David's royal Son,  
Who in the Lord's Name comest, the King and Blessed One. (Refrain)
2. The company of angels is praising thee on high;  
And we with all creation in chorus make reply. (Refrain)
3. The people of the Hebrews with palms before thee went;  
And praise and prayers and anthems before thee we present. (Refrain)
4. To thee before thy passion they sang their hymns of praise;  
To thee, now high exalted, our melody we raise. (Refrain)
5. Thou didst accept their praises; accept the prayers we bring,  
Who in all good delightest, thou good and gracious King. (Refrain)

*Hosanna!*



**The Word of God  
At the Liturgy of the Word**

**Salutation**

Bless the Lord Who Forgives all Our Sins.

**People: His mercy endures for ever.**

The Lord be with you.

**People: And also with you.**

**The Collect of the Day**

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**Isaiah 50:4-9a**

The Lord GOD has given me

the tongue of a teacher,

that I may know how to sustain

the weary with a word.

Morning by morning he wakens--

wakens my ear

to listen as those who are taught.

The Lord GOD has opened my ear,

and I was not rebellious,

I did not turn backward.

I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;

I did not hide my face

from insult and spitting.

The Lord GOD helps me;

therefore I have not been disgraced;

therefore I have set my face like flint,

and I know that I shall not be put to shame;

he who vindicates me is near.

Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord GOD who helps me;  
who will declare me guilty?

**Psalm 31:9-16, *Miserere mei, Deus***

**BCP-656**  
Tone VII.3

(Gregorian Chant Sung by the Choir)

- 9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.
- 10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.**
- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.**
- 13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.**
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."**

**Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,





## THE HOLY COMMUNION

**Anthem** *Crucifixus (Mass B Minor, BWV 232)* Johann Sebastian Bach  
*Crucifixus etiam pro nobis* For our sake He was crucified  
*sub Pontio Pilato,* under Pontius Pilate,  
*Passus et sepultus est* He suffered death and was buried.

**Presentation** H-697, v. 1 SONG 67

*My God, accept my heart this day,  
And make it always thine,  
That I from thee no more may stray,  
no more from thee decline.*

**Eucharistic Prayer A** BCP-361

**Sanctus** Franz Schubert S-130

**Acclamation (sung)** William Clisham

**Amen** McNeil Robinson II S-146

**The Lord's Prayer** BCP-364

**The Breaking of the Bread** BCP-364

**Fraction Anthem** *Christ Our Passover* Ambrosian Chant S-153  
*Agnus Dei* Franz Schubert S-164

**Communion Motet** *Behold the Savior of Mankind* Christopher Tye  
Behold the Savior of mankind nailed to the shameful tree!  
How vast the love that Him inclined to bleed and die for thee!  
'Tis done, the precious ransom's paid; "Receive My soul!" He cries.  
See where He bows His sacred head; He bows His head and dies.  
But soon He'll break death's envious chain and in full glory shine.  
O Lamb of God, was ever pain, was ever love, like Thine?

*All Baptized Christians are Welcome to Receive Communion.*

**Post Communion Prayer** BCP-366

**The Blessing** BCP-366

**Recessional Hymn** "When I Survey the Wondrous Cross" H-474  
Rockingham

**The Dismissal** BCP-366

**Organ Postlude** *When I Survey the Wondrous Cross [Rockingham]*  
Craig Sellar Lang

*It has long been the custom at St. John's Church for the congregation to be seated and listen to the Organ Postlude. Please do not feel compelled to do so; but if you prefer to leave immediately after the candles are extinguished, please depart quietly so those who wish to do so may listen prayerfully to the Postlude.*

## **ANNOUNCEMENTS**

**Welcome:** Thom Moore, Bagpiper, who leads our procession from the Parish Hall to the main church. Wave your palms high.

**Music in today's liturgy:** Today is the Sunday of the Passion / Palm Sunday. As always, all the music selected for use in the liturgy is intended to reflect and amplify the themes of the readings and prayers for the day. The choir sings at the Blessing of the Palms a **Latin Motet** by Tomás Luis de Victoria (1549-1611), a Spanish Roman Catholic Counter-Reformation composer and choir master (Sistine Chapel) whose music is similar in style, yet more emotional in nature, than that of his far famous contemporary, G.P. da Palestrina. The choir chants **Psalm 31**, appointed for today, using Gregorian Psalm Tone VII. The **Offering Anthem** is by Johann Sebastian Bach (1685-1750), a name that surely needs no introduction to this congregation. It is a portion of the Nicene Creed, from Bach's *Mass in B Minor*. The **Communion Motet** is a setting of a text by Samuel Wesley (one of the Methodist brothers and an Anglican Priest). The music actually pre-dates the text. It is by Christopher Tye (1497-1572), an English composer and Choir Master at Ely Cathedral. The music comes from the one collection published in his life-time, a complete metrical setting of the book of Acts. The **Organ Postlude** is a miniature organ setting of the tune "Rockingham" which we sing as our Retiring Processional Hymn today. It is by Craig Sellar Lang (1891-1971), a New Zealand-born British Organist, Composer, and Teacher.

**St. John's Choir:** always welcomes new members; at this time we would especially welcome additional volunteer tenors and basses, but sopranos and altos will not be turned away. If you know of a singer who might be interested in participating in the "best Episcopal Church Choir in two counties" (according to Fr. Steven Carroll), please encourage them to contact Bill Clisham.

**St. John's Handbell Ringers:** will rehearse on Tuesday evening, March 22, this week rather than our regularly scheduled Wednesday evening rehearsals. We are preparing music for Easter Sunday, March 27. If you know of someone who may be interested in joining us (though not for Easter at this point), please see Bill Clisham ASAP.

**St. Luke Passion Readers (in order of appearance):**

Evangelist:	Rev. Deacon Sally Maurer
Jesus:	Ron Magill
Servant Girl:	Emma Bailey
Peter:	George Neff
Challenger 1:	Diane Wohlrab
Challenger 2:	Ann Neff
Pilate:	Curt Harker
First Criminal:	Nate Gable
Second Criminal:	Rev. Fr. Scott Trull
Centurian:	Don Layton

**Today**, March 20, 2016, 3:00 p.m. You are invited to attend this important **“Music Around the County” event**, starring the TWO organs of the Pittsgrove Presbyterian Church, Daretown NJ, played by renowned Philadelphia organists Gordon Turk and Michael Stairs! Come for the fun and to help celebrate the 275th Anniversary of the historic Daretown church! Hope to see you there!  
Joanne Owen, for “Music Around the County/Salem County Arts Alliance”

**Food Pantry:** The Food Pantry distribution day is now only on Tuesday from noon to 2:00 p.m. This decision was made after some careful research which noted that there are a number of other pantry sites within Salem City which cover all the days of the week with the exception of Tuesday. There are copies of the distribution sites on the hall counter in the Parish House. Please note that we continue to need volunteers and contributions especially beginning the middle of the month when we were getting as many as 60+ persons seeking food over the two-week period. There is a current monthly sign-up sheet on the office door. Thank you to the volunteers for March. Please sign up for a Tuesday you can help.

**Yoga Classes** are on Monday and Thursday nights from 5-6 p.m.

**Attendance**

	<i>Feb 21</i>	<i>Feb 28</i>	<i>March 6</i>	<i>March 13</i>
<b>8:00 a.m.</b>	<b>22</b>	<b>15</b>	<b>19</b>	<b>9</b>
<b>10:30 a.m.</b>	<b>24</b>	<b>41</b>	<b>32</b>	<b>31</b>

**3/13 Pledge \$1,385.00** **Loose Offering \$16.00**

**Counters**

**3/20: Sue Harker, Ron Magill**

**3/27: Ann Neff, Bill Mecum**

**4/03: Bill Pankonien, Mary Anne Clisham**

**4/10: Curt Harker, Virginia Sisco or Aud Hamilton**

**This Week's Parish Calendar**

- Sun, 3/20**      **Palm Sunday: Sunday of the Passion**  
**8:00 AM. Holy Eucharist I / Blessing of the Palms - Chapel**  
**10:30 AM. Blessing of the Palms - Parish Hall**  
**Procession to the Church**  
**Holy Eucharist II – Church;**  
**Fellowship Hour.**
- Mon, 3/21**      **Noonday prayer in the Chapel;**  
**5:00-6:00 p.m. Yoga;**
- Tue, 3/22**      **9:00 a.m. Quilters;**  
**Noon prayer in the Chapel;**  
**8:00 p.m. NA.**
- Wed, 3/23**      **Noon day Prayer service in the Chapel;**  
**7:00 p.m. Tenebrae at Our Merciful Saviour, Penns Grove;**  
**8:00 p.m. AA.**
- Thu, 3/24**      **5:00-6:00 p.m. Yoga;**  
**7:00 p.m. Holy Eucharist II**  
**& Stripping of the Altar.**  
**Father Scott Trull presiding.**
- Fri, 3/25**      **12:00 noon Spoken Good Friday Liturgy – Chapel;**  
**7:00 p.m. Sung Good Friday Liturgy – Church.**
- Sat, 3/26**      **6 p.m. Easter Vigil - Chapel and Church**  
**Lighting of the New Fire, Chanting of the Exsultet,**  
**The First Eucharist of Easter.**
- Easter Day March 27 [One Service]**  
**10:00 AM. Easter Music w/Handbells & Brass**  
**10:30 Easter Festival Eucharist;**  
**Fellowship Hour and Easter Egg Hunt following the service.**

**We appreciate the Participants in Today's Services:**

**8:00 a.m.**

**Presiding and Preaching  
Celebrants  
Chalicer/Lector/POP**

**The Rev. C. Scott Trull  
The People of St. John's  
Jim Davis**

**10:30 a.m.**

**Presiding & Preaching  
Assisting  
Celebrants  
Minister of Music**

**The Rev. C. Scott Trull  
The Rev. Sally Maurer, Deacon  
The People of St. John's  
Bill Clisham  
St. John's Choir**

**Chalicer  
Lector  
Prayers of the People  
Acolyte Guild**

**Eileen Miller  
Mary Anne Clisham  
Mary Anne Clisham  
David Miller, Crucifer  
Avery Dunfee, Torchbearer  
Torchbearer  
Ron Wohlrab, Thurifer  
Emma Bailey, Boat Girl**

**Ushers**

## **Holy Week Schedule**

**Sunday of the Passion/Palm Sunday, March 20**

**Father Scott Trull presiding**

**8:00 AM. Holy Eucharist I / Blessing of the Palms - Chapel**

**10:30 AM. Blessing of the Palms - Parish Hall**

**Procession to the Church**

**Holy Eucharist II - Church**

**Holy Monday, March 21**

**Noonday Prayer in the Chapel**

**Holy Tuesday, March 22**

**Noonday Prayer in the Chapel**

**Wednesday of Holy Week March 23**

**7:00 p.m. Tenebrae at**

**Church of Our Merciful Saviour, Penns Grove**

**Holy (Maundy) Thursday, March 24**

**7:00 p.m. Holy Eucharist II**

**& Stripping of the Altar**

**Father Scott Trull presiding**

**Good Friday, March 25**

**12:00 p.m. Spoken Good Friday Liturgy - Chapel**

**7:00 p.m. Sung Good Friday Liturgy - Church**

**Holy Saturday, March 26**

**6 p.m. Easter Vigil - Chapel and Church**

**Lighting of the New Fire, Chanting of the Exsultet,**

**The First Eucharist of Easter**

**Easter Day March 27 [One Service]**

**10:00 AM. Easter Music w/Handbells & Brass**

**10:30 Easter Festival Eucharist**

**Father Scott Trull presiding**

**Fellowship Hour and Easter Egg Hunt following the service.**

## **Prayers**

## Church Directory

### Ordained Ministry

**The Rev. Deacon Sally Maurer**

**Cell (856) 297-2385**

**Ron Magill - Senior Warden**

**(856)935-5398**

**David Miller - Junior Warden**

**(609)202-7197**

**Ann Neff - Clerk**

**(856) 358-9610**

**Mary Anne Clisham – Recording Secretary**

**(908)472-7596**

**Ann Neff - Treasurer**

**(856) 358-9610**

### Committees

**Liturgy and Worship**

**Ron Wohlrab, Chair**

**(856) 935-0098**

**Buildings and Grounds**

**David Miller, Chair**

**(609) 202-7197**

**Finance Chair**

**Adult Education**

**Eileen Miller, Chair**

**(609) 202-7220**

**Youth Education Chair**

**Outreach**

**Rev. Sally Maurer, Chair**

**(856) 769-1409**

**ECW President**

**Diane Wohlrab**

**(856) 935-0098**

### Parish Staff

**Warren Bye – Parish Sexton**

**(856) 935-1798**

**William F. Clisham, Jr., Minister of Music**

**(908) 472-7597**

**Marjorie Warren – Parish Secretary**

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**Eileen Miller, Forerunner Editor**

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