



# St. John's Episcopal Church

76 Market Street, Salem, NJ 08079

856-935-1798

Established 1722

Blessed  
is he  
who comes  
in the name of the  
Lord!  
Hosanna  
in the  
Highest!

Matthew 21:9

The Sunday of the Passion:  
Palm Sunday

April 13, 2012

Order of Service  
8:00 a.m. and 10:30 a.m.

**Holy Eucharist – Rite I  
8:00 a.m.**

**The Blessing of the Palms** **BCP-271**

**The Word of God**

**Opening Acclamation** **BCP-323**

**Lord, have mercy upon us.** **BCP-324**

**The Collect of the Day**

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**Isaiah 50:4-9a**

**Psalm 31:9-16** *In te, Domine, speravi* **BCP-623**

**Philippians 2:5-11**

**The Gospel (please stand) Matthew 26:14- 27:66**

**Sermon** **The Rev. David Laquintano**

**The Nicene Creed** **BCP-358**

**The Prayers of the People** **BCP-328**

**The Peace** **BCP-332**

**THE HOLY COMMUNION**

**Eucharistic Prayer I** **BCP-333**

**The Lord's Prayer** **BCP-336**

**All Baptized Christians are Welcome to Receive Communion.**

**Post-Communion Prayer** **BCP-339**

**The Blessing and Dismissal** **BCP-339**

# Holy Eucharist – Rite II

10:30 a.m.

## Order of Service

### The Liturgy of the Palms

**Prelude** Two Chorale Preludes on “All Glory, Laud and Honor” Winston Cassler  
Georg Friedrich Kaufmann

**Blessed is the King who comes in the name of the Lord.**

*Peace in heaven and glory in the highest.*

**Celebrant:** Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord, *Amen.*

#### **Matthew 21:1-11**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!  
Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

## **Blessing of the Palms**

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

## **Anthem (at the blessing of the Palms)**

*Pueri Hebraeorum*

Tomas Luis de Victoria

*Pueri Hebraeorum vestimenta  
prosternebant in via,  
Et clamabant dicentes:  
Hosanna filio David:  
Benedictus qui venit in nomine Domini.*

The children of the Hebrews threw their garments into the road,  
And cried out, saying:  
Hosanna to the Son of David:  
Blessed is He who comes in the name of the Lord.

**Blessed is he who comes in the name of the Lord.**

***Hosanna in the highest.***

## **The Procession**

**Deacon:** Let us go forth in peace.

**People:** In the name of Christ. Amen.

## The Procession of the Palms

David Willis, Bagpiper

*During the procession, all hold branches in their hands*

**At a suitable place, the procession may halt while the following Collect is said.**

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

**At the entrance to the Church, we sing.**

***ALL GLORY, LAUD, AND HONOR (Tune: Valet will ich dir geben)***

**(Refrain)** All glory, laud, and honor to thee, Redeemer, King!  
to whom the lips of children made sweet hosannas ring.

1. Thou art the King of Israel, thou David's royal Son,  
Who in the Lord's Name comest, the King and Blessed One. (Refrain)
2. The company of angels is praising thee on high;  
and we with all creation in chorus make reply. (Refrain)
3. The people of the Hebrews with palms before thee went;  
And praise and prayers and anthems before thee we present. (Refrain)
4. To thee before thy passion they sang their hymns of praise;  
To thee, now high exalted, our melody we raise. (Refrain)
5. Thou didst accept their praises; accept the prayers we bring,  
Who in all good delightest, thou good and gracious King. (Refrain)



**The Word of God**  
**At the Liturgy of the Word**

**Salutation:**

**Bless the Lord Who Forgives all Our Sins.**

***People: His mercy endures forever.***

**The Lord be with you.**

***People: And also with you.***

**The Collect of the Day**

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**Isaiah 50:4-9a**

The Lord GOD has given me

the tongue of a teacher,

that I may know how to sustain

the weary with a word.

Morning by morning he wakens--

wakens my ear

to listen as those who are taught.

The Lord GOD has opened my ear,

and I was not rebellious,

I did not turn backward.

I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;

I did not hide my face

from insult and spitting.

The Lord GOD helps me;

therefore I have not been disgraced;

therefore I have set my face like flint,

and I know that I shall not be put to shame;

he who vindicates me is near.

Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord GOD who helps me;  
who will declare me guilty?

**PSALM 31:9-16 *In te, Domine, speravi***

**BCP-623**

(Gregorian chant setting, sung by the choir)

Tone VII.3

9. Have mercy on me, O LORD, for I am in trouble;\*  
My eye is consumed with sorrow, and also my throat and my belly.
- 10. For my life is wasted with grief, and my years with sighing;\*  
My strength fails me because of affliction, and my bones are consumed.**
11. I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance;\*  
when they see me in the street they avoid me.
- 12. I am forgotten like a dead man, out of mind;\*  
I am as useless as a broken pot.**
13. For I have heard the whispering of the crowd; fear is all around;\*  
They put their head together against me; they plot to take my life.
- 14. But as for me, I have trusted in you, O Lord.\*  
I have said, "You are my God.**
15. My times are in your hand;\*  
Recue me from the hand of my enemies, and from those  
who persecute me.
- 16. Make your face to shine upon your servant,\*  
And in your loving-kindness save me."**

**Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.



**Eucharistic Prayer A** **BCP-361**

**Sanctus (sung)** David Hurd **S-124**

**Acclamation** William Clisham

**Music**

**Amen** McNeil Robinson II **S-146**

**Fraction** *Christ Our Passover* David Hurd **S-154**

*Agnus Dei* David Hurd **S-161**

**The Lord's Prayer** **BCP-364**

**The Breaking of the Bread** **BCP-364**

*All Baptized Christians are Welcome to Receive Communion.*

**Communion Motet** **Crux Fidelis** King John IV of Portugal

Crux fidelis, inter omnes, arbor una nobilis;  
Nulla silva talem profert fronde flore, germine;  
Dulce lignum, dulces clavos, dulce pondus sustinet. Amen.

Faithful cross, above all others, one and only noble tree.  
None in foliage, none in blossom, none in fruit thy peer may be.  
Sweetest wood, sweetest iron, sweetest weight was hung on thee. Amen.

**Post Communion Prayer** **BCP-365**

**The Blessing** **BCP-366**

**Recessional Hymn** *“When I Survey the Wondrous Cross”* **H-474**

**Rockingham**

**The Dismissal** **BCP-366**

**Organ Postlude** *Prelude in B Minor, BWV 544* Johann Sebastian Bach

*It has long been the custom at St. John's Church for the congregation to be seated and listen to the Organ Postlude. Please do not feel compelled to do so, but if you prefer to leave immediately after the candles are extinguished, please depart quietly so those who wish to do so may listen prayerfully to the Postlude.*

### **ANNOUNCEMENTS:**

**WELCOME AGAIN** **Father David Laquintano**, who is our supply Priest today and through this Holy Season. Father David is a member of the Woodbury Convocation, as is St. John's. He recently retired as Rector of the Church of the Holy Trinity in Ocean City, NJ, where his wife, Christina, was also Organist/Choir Director. Father David and Christina now reside in Swarthmore, PA. Please greet Father David and Christina and welcome them back to our Parish.

**MUSIC IN THE LITURGY:** Today is the Sunday of the Passion / Palm Sunday. As always, all the music for the liturgy is selected to expand on the lessons and prayers for this particular day. We begin today's liturgy in the Parish house with the blessing of the Palms, and then will move in procession to the Church for Holy Eucharist. The choir will sing a motet at the blessing of the Palms: *Pueri Hebraeorum (Children of the Hebrews)* by Tomas Luis de Victoria (1540-1613), one of the most important Catholic Composers of the Renaissance. The Choir will chant the Psalms, today **Psalm 31:9-16**, using a Gregorian Psalm Tone. The Choir's **Offering Anthem: *Son of God*** is by Michael Haydn (1737-1806), younger brother of Franz Joseph Haydn, and a musician of some importance in the classical period. The Choir's **Communion Motet** is by King John IV of Portugal (d.1656), an important and learned navigator, bibliophile, and musician. This motet sets part of a text taken from an early Latin hymn by Fortunatus (530-609). The **Organ Postlude** is a bit longer than many at St. John's, but worth the time and effort of listening. It is a rugged and demanding work, symbolizing the barrenness of Golgotha and the surrounding wilderness where Christ was crucified by arguably the greatest of all composers of church music and organ music, Johann Sebastian Bach (1685-1650).

**HANDBELL REHEARSALS:** have resumed on Tuesdays, 6:30-8:00 PM. We are working on music for Easter, etc. We are still looking for two or three ringers to replace members who have continuing health issues and schedule conflicts this semester as we prepare music for Easter Sunday and beyond.

**NEW SINGERS & RINGERS:** If you have not been singing or ringing handbells this season, but are interested in participating in St. John's Choir or Salem Ringers, now is the perfect opportunity to jump in with both feet, as we begin looking at music for January through June. See Bill Clisham after the Organ Postlude, or call him for details.

There are no auditions, but a “get acquainted” interview is required for placement, schedules, requirements, etc.

**EVENSONG RECORDING:** If you were not at the Evensong on March 2 ... or even if you were but just didn’t get enough ..., fret not. A home-made CD recording of that service—not bad at all—is now available for your listening and devotional pleasure. Please see Bill Clisham if you are interested in obtaining a copy.

**Confirmation instruction** will begin Tuesday, April 22<sup>nd</sup> at St. Luke’s. Please see Deacon Sally Maurer if you are interested in being confirmed on Ascension Day, May 29<sup>th</sup>, here at St. John’s.

**Thank You for the many food donations for the Food Pantry.** The end of the month brings about 2/3 more people than usual. We could use **non-perishable boxed milk, juices, vegetables, dry cereal, canned fruits and individual fruit cups, canned meats and tuna, canned pasta entrees [spaghetios, etc], pancake mix and syrup, peanut butter and jelly.** We also need **tooth paste, laundry detergent, dishwashing liquid, bars of hand soap,** and other toiletries-these are not covered by food stamps. As always, any donation is welcomed and appreciated. There are tax receipts available in the office to claim your donations to the Food Pantry. There is a **sign-up sheet** on the church office door for anyone who would like to volunteer to help pack and hand out food on Tuesdays and Wednesdays from 12 to 2 [or any time you can spare].

	<u>Attendance</u>			
	<i>March 16</i>	<i>March 23</i>	<i>March 30</i>	<i>April 6</i>
<b>8:00 a.m.</b>	<b>22</b>	<b>22</b>	<b>21</b>	<b>18</b>
<b>10:30 a.m.</b>	<b><u>32</u></b>	<b><u>44</u></b>	<b><u>30</u></b>	<b><u>49</u></b>
<b>Total</b>	<b>54</b>	<b>66</b>	<b>51</b>	<b>67</b>

**April 6      Pledge \$1,509.05                  Loose \$62.87**

**Remember next week’s Easter Egg Hunt after the 10:30 a.m. service.**

## **This Week's Parish Calendar**

### **Palm Sunday [The Sunday of the Passion]**

- Sun 4/13**      **8:00 am Blessing of the Palms, Holy Eucharist Rite I;**  
**9:00 am Choir Rehearsal;**  
**9:15-10:15 am Sunday School;**  
**10:30 am Blessing of the Palms, Procession, Holy Eucharist;**  
**Fellowship Hour – April Sandwich Sunday;**  
**12:30 pm Vestry Meeting.**
- Tue 4/15**      **9:00 am Quilters;**  
**6:30 pm Salem Ringers;**  
**5-6 pm Yoga;**  
**8:00 pm NA.**
- Wed 4/16**      **Noon Eucharist and Healing Service in the Chapel;**  
**2-3 pm DAR meeting in Parish Hall;**  
**7:00 pm Tenebrae Service at Our Merciful Saviour;**  
**8:00 pm AA.**
- Thu 4/17**      **7:00 pm Maundy Thursday Service and Stripping of the Altar.**
- Fri 4/18**      **12 noon Good Friday Liturgy in the Chapel;**  
**7:00 pm Good Friday Liturgy in the Church.**
- Sat 4/19**      **6:00 pm Holy Saturday service begins in the Chapel.**
- Sun 4/20**      **10:30 am One Easter Day Service begins at 10 am with a**  
**Special musical presentation in the Church;**  
**After this service there will be an Easter Egg Hunt**  
**And Fellowship Hour.**

**TODAY'S COUNTERS ARE VIRGINIA SISCO AND CURT HARKER.**

**The deadline for the May Forerunner is April 23, 2014. Thank you.**

## Prayers

**We appreciate the participants in today's services.**

**8:00 a.m.**

<b>Presiding &amp; Preaching</b>	<b>Father David Laquintano</b>
<b>Chalicer, Lector, POP</b>	<b>Jim Davis</b>
<b>Celebrants</b>	<b>The People of St. John's</b>

**10:30 a.m.**

<b>Presiding &amp; Preaching</b>	<b>The Rev. David Laquintano</b>
<b>Celebrants</b>	<b>The People of St. John's</b>
<b>Minister of Music</b>	<b>William Clisham</b>
<b>Chalicer</b>	<b>George Neff</b>
<b>Lector</b>	<b>Ann Neff</b>
<b>Prayers of the People</b>	<b>Ann Neff</b>
<b>Acolyte Guild</b>	<b>David Miller, Crucifer</b>
	<b>Sue Harker, Acolyte</b>
<b>Usher</b>	<b>Curt Harker</b>
<b>Lock Up Duty</b>	<b>George Neff</b>

**Readers for the Passion of Our Lord Jesus Christ According to St. Matthew:**

<b>Evangelist</b>	<b>George Neff</b>
<b>High Priest</b>	<b>Nate Gable</b>
<b>Jesus</b>	<b>Deacon Sally</b>
<b>Peter</b>	<b>Mary Anne Clisham</b>
<b>Judas</b>	<b>Ann Neff</b>
<b>Servant Girl 1</b>	<b>Gwen Norton</b>
<b>Servant Girl 2</b>	<b>Gwen Norton</b>
<b>Pilate</b>	<b>Bill Clisham</b>
<b>Congregation</b>	<b>Everyone</b>
<b>Centurion</b>	<b>Don Layton</b>

## Church Directory

### Ordained Ministry

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The Rev. Deacon Sally Maurer,

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David Miller - Junior Warden

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Mary Anne Clisham – Recording Secretary

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