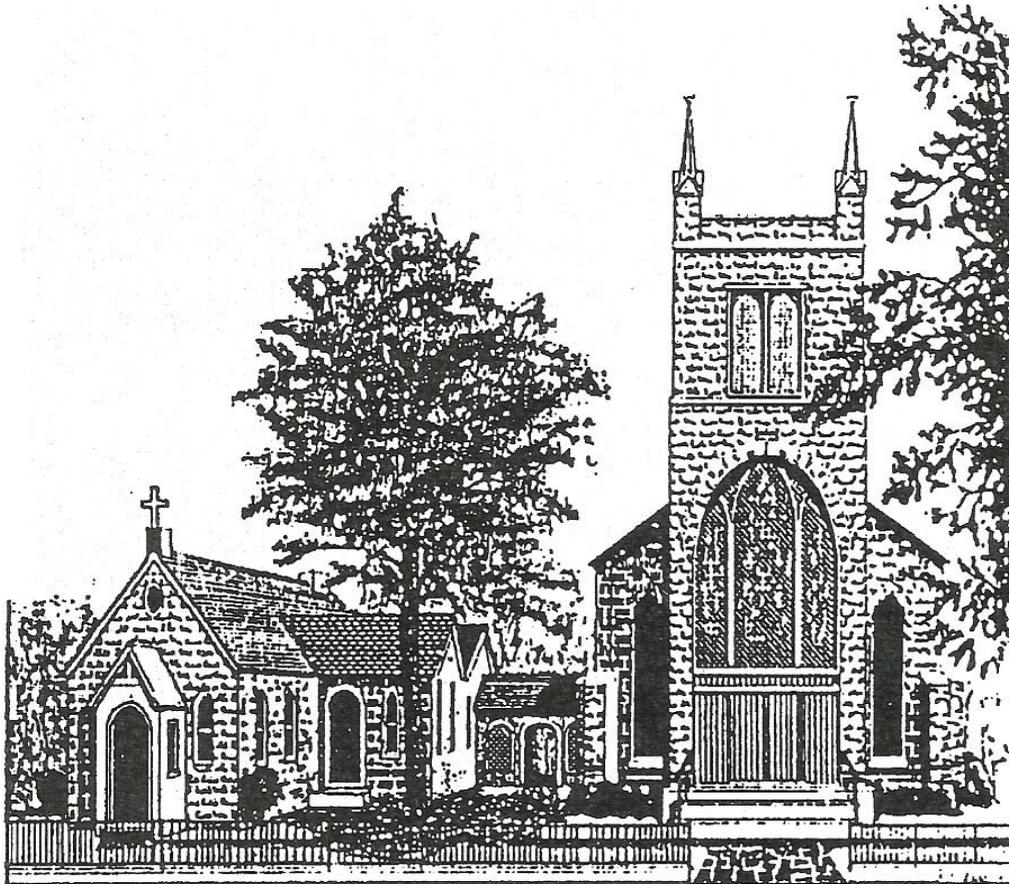


**St. John's Episcopal Church**  
**76 Market Street, Salem, NJ 08079**  
**856-935-1798**  
**Established 1722**



**The Fourth Sunday of Advent**

**December 23, 2012**

**A Service of Lessons and Carols**

**10:30 a.m.**

# BACH TO GERSHWIN

A Concert in Memory of  
Ralph E. Magill, Jr.

St. John's Episcopal Church  
Market Street, Salem, NJ

*Saturday, December 29, 2012*  
*3:00PM*

Featuring:

Organists: William F. Clisham & Joanne Owen  
The Brava String Quartet  
St. John's Choir

Soloists: Gwen Norton & Robin Wilson

*Free and Open to the Public*  
*All are Welcome*

St. John's Episcopal Church  
76 Market Street  
Salem, New Jersey

December 23, 2012

10:30 AM.

THE FOURTH SUNDAY OF ADVENT  
A SERVICE OF LESSONS & CAROLS

**ORGAN PRELUDES:**      *Noel: Joseph est bien marié*      Claude Balbastre  
   *Pastoral Dance on "Sussex Carol"*      Robin Milford

**PROCESSIONAL HYMN**

*Once in Royal David's City* [IRBY]

*1: sung by a solo voice*

Once in royal David's city stood a lowly cattle shed,  
Where a mother laid her baby in a manger for his bed.  
Mary was that mother mild, Jesus Christ her little child.

*2: sung by the choir*

He came down to earth from heaven who is God and Lord of all,  
And his shelter was a stable, and his cradle was a stall;  
With the poor and mean and lowly lived on earth our Savior holy.

*3 – 6: sung by all*

And through all his wondrous childhood He would honor and obey,  
Love and watch the lowly maiden, in whose gentle arms he lay;  
Christian children all must be mild, obedient, good as he.

For he is our childhood's pattern, day by day like us he grew,  
He was little, weak, and helpless, tears and smiles like us he knew;  
And he feeleth for our sadness, and he shareth in our gladness.

And our eyes at last shall see him, through his own redeeming love,  
For that child so dear and gentle is our Lord in heaven above;  
And he leads his children on to the place where he is gone.

Not in that poor lowly stable, with the oxen standing by,  
We shall see him; but in heaven, set at God's right hand on high;  
Where like stars his children crowned all in white shall wait around.

*All remain standing for the Bidding prayer*

## **A BIDDING PRAYER**

*The Officiant bids the people to pray, saying:*

Dear people of God: In this season, let it be our duty and delight to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger.

Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let us make this place glad with our carols of praise.

But first, let us pray for the needs of his whole world, for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for his Church in our country and in this city.

And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ.

Finally, let us remember before God his pure and lowly Mother, Mary, and John the Baptist, his fore-runner in the way, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

And now, to sum up all these petitions, let us pray in the words which Christ himself has taught us, saying:

*Officiant and people together pray:*

Our Father, who art in heaven,  
Hallowed be thy Name.

Thy kingdom come, thy will be done  
on earth as it is in heaven.

Give us this day our daily bread,  
and forgive us our trespasses  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory  
forever and ever. Amen

*The priest then says:*

The Almighty God bless us with his grace;  
Christ give us the joys of everlasting life;  
And to the fellowship of the citizens above, may the King of Angels bring us all.  
*Amen.*

*All are seated for the readings and anthems*

**THE FIRST LESSON: Genesis 3:8-15**                      Reader: Laurel Norton, Junior Chorister  
*Adam and Eve rebel against God and are cast out of the Garden of Eden*

And they heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike the heel."

The word of the LORD.  
*Thanks be to God!*

**ANTHEM:**    *Remember, O Thou Man*                      Thomas Ravenscroft  
Remember, O thou man, O thou man, O thou man,  
Remember, O thou man, thy time is spent  
Remember O thou man, how thou cam'st to me then,  
And I did what I can; therefore, repent.  
Remember God's goodness, O thou man, O thou man,  
Remember God's goodness and promise made.  
Remember God's goodness, how his only Son is sent,  
Our sins for to redress; be not afraid.

The angels all did sing, O thou man, O thou man,  
The angels all did sing on Sion hill;  
The angels all did sing praises to our heav'nly King,  
And peace to man living, with right good will  
To Beth'lem did they go, O thou man, O thou man,  
To Beth'lem did they go, this thing to see;  
To Beth'lem did they go to see whether it was so,  
Whether Christ was born or no to set us free.  
In Beth'lem was he born O thou man, O thou man,  
In Beth'lem was he born for mankind dear.  
In Beth'lem was he born for us that were were for-lorn,  
And therefore took no scorn, our sins to bear.  
Give thanks to God always, O thou man, O thou man,  
Give thanks to God always, with heart most jolly.  
Give thanks to God always upon this blessed day.  
Let all men sing and say, Holy, Holy.

**THE SECOND LESSON: Isaiah 9:2, 6-7**

Reader: Cassandra Moore, Chorister

*Christ's birth and kingdom are foretold by Isaiah*

The people that walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined.

For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

The word of the LORD.

*Thanks be to God!*

**ANTHEM:**

*Jesus Christ, the Apple Tree*

Elizabeth Poston

The tree of life my soul hath seen, laden with fruit and always green;  
The trees of nature fruitless be compared with Christ, the apple tree.  
His beauty doth all things excel; by faith I know, but ne'er can tell  
The glory which I now can see in Jesus Christ the apple tree.  
For happiness I long have sought, and pleasure dearly I have bought;  
I missed of all; but now I see 'tis found in Christ the apple tree.

I'm weary with my former toil, her I will sit and rest a-while;  
Under the shadow I will be of Jesus Christ the apple tree.  
This fruit doth make my soul to thrive, it keeps my dying faith alive:  
Which makes my soul in haste to be with Jesus Christ the apple tree.

**THE THIRD LESSON: Isaiah 11: 1-9**

Reader: Ryan Bailey, Parishioner

*The peace that Christ will bring is foretold*

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together, and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea.

The word of the LORD.

*Thanks be to God!*

**ANTHEM:**

*Ennatus est Emmanuel*

Michael Praetorius

To us is born Emmanuel, *Dominus*, as foretold by Gabriel, *Dominus*

*Dominus salvator noster est.* [The Lord is our Savior]

Here see Him in the manger lie, *Dominus*, Wondrous Son of God Most High, *Dominus*,

*Dominus salvator noster est.* [The Lord is our Savior]

Now praise the Father, praise the Son, *Dominus*, Holy Spirit, Three in One, *Dominus*.

*Dominus salvator noster est.* [The Lord is our Savior]

## THE FOURTH LESSON: Micah 5:2-5a

Reader: Joanne Owen,  
Minister of Music Emerita

*The prophet Micah foretells the glory of tiny Bethlehem*

But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth, the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be one of peace.

The word of the LORD.  
*Thanks be to God!*

**ANTHEM:**                    *Riu, Riu Chiu*                    16<sup>th</sup> cent. Spanish Carol / arr. Noah Greenberg

*Riu Riu Chiu la guarda ribera: Dios guardio el lobo de nuestra cordeara.  
Ell lobo rabioso la quiso mroder,mas Dios pederoso la supo defender;  
Quisola hazer que no pudiesse pecar,Ni aun original esta Virgen no tuviera  
Esto qu'es nacido esel gran monarca,Christo patriarca de carne vestigdo;  
Hanos redimico con se hazar chiquito,Auqu'era in finite, finite se hiziera.  
Muchas profecias lo han profetizado ya un en nuestrosdias lo hemos alcanzado.  
A Dios humando vemos en el suelo y al hombre nel cielo porqu'el le quisiera.*

[Riu, Riu, Chiu, guard our homes in safety. God has kept the black wolf from our Lam, our lady. Raging mad to bite her, there the wolf did steal, but our God Almighty defended her with zeal. Pure He wished to keep her so she could never sin; that first sin of man never touched this holy virgin He who 's now begotten is our mighty Monarch, Christ our holy Father in human flesh embodied. He has brought atonement by being born so humble; though He is immortal, as mortal was created. Many ancient prophets told that he would come; now within our own time we know it has come true. God in shape of human we see on earth's domain, man in heaven reigns, so He wished it cone to aid us.]

*All stand for the hymn*

**HYMN:**                    ***O Little Town of Bethlehem*** [FOREST GREEN]                    **H-78**

*Stanzas 1 & 2: All  
Stanza 3: Choir only  
(Omit Stanza 4)  
Stanza 5: Unison with Choir descant*

*All are seated for the readings and the anthems*

## THE FIFTH LESSON: St. Luke 1:26-38

Reader: William Clisham,  
Minister of Music

### *The angel Gabriel greets the Blessed Virgin Mary*

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The Virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the LORD God will give him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now your relative Elizabeth in her old age has conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

The word of the LORD.

*Thanks be to God!*

### **ANTHEM:**

#### *Gabriel's Message Does Away*

Michael Cooley

Gabriel's message does away Satan's curse and Satan's sway,  
Out of darkness brings our day; So behold, All the gates of heaven unfold.  
He that comes despised shall reign; He that cannot die, be slain;  
Death by death its death shall gain; so behold, All the gates of heaven unfold.  
Weakness shall the strong confound; by the hands, in grave-clothes wound,  
Adam's chains shall be unbound; So behold, All the gates of heaven unfold.  
By the sword that was his own, by that sward, and that alone,  
Shall Goliath be o'er-thrown; So behold, All the gates of heaven unfold.  
Art by art shall be assailed; to the cross shall life be nailed;  
From the grave shall hope be hailed; So behold, All the gates of heaven unfold.

**THE SIXTH LESSON: St. Matthew 1:18-23**

Reader: Virginia Sisco, Jr. Warden

*St. Matthew tells of the birth of Jesus*

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the LORD appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken through the prophet: "Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us."

The word of the LORD.

*Thanks be to God!***SPIRITUAL***They Kept On Praising His Birth*

Patsy Blevins Simms

Jesus was born in a dreary stable, Long ago.  
A star shone bright where the baby lay, Long ago.  
No one had a crown to place on His head, Long ago.  
As cattle and sheep were watching over His bed, Long ago.  
While angels sing, Gloria, shepherds knelt in prayer,  
And they kept on praising His birth.  
Wise men traveled far from the East, Long ago.  
To see this baby called the Prince of Peace, Long ago.  
They spread the message all over the earth, Long ago.  
As they told the story of the baby's birth, Long ago.  
While angels sang, Gloria, shepherds knelt in prayer,  
And they kept on praising His birth.

**THE SEVENTH LESSON: St. Luke 2:4-16**

Reader: Ron Magill, Sr. Warden

*St. Luke tells of the birth of Jesus*

Joseph went from the town of Nazareth in Galilee to Judea, to the city of Bethlehem, because he was descended from the house and family of David.



**Hail the heav'n-born Prince of Peace! Hail the Son of Righteousness!  
Light and life to all he brings, Ris'n with healing in his wings;  
Mild he lays his glory by, Born that man no more may die,  
Born to raise the sons of earth, Born to give them second birth.  
Hark! The herald angels sing Glory to the new born King.**

*All are seated for the reading and the anthem*

**THE EIGHTH LESSON: St. Matthew 2:1-11**      Reader: Rev. Sally Maurer, Deacon  
*The magi are led by the star to Jesus.*

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea, for so it has been written by the prophet: ‘And you Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is the shepherd my people Israel.’” Then Herod secretly called the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star has stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

The word of the LORD.  
*Thanks be to God!*

**ANTHEM:***The Three Kings*

Peter Cornelius / arr. Ivor Atkins

Three kings from Persian lands afar to Jordan followed the pointing star;  
And this the quest of the travelers three, where the newborn King of the Jews may be.  
Full royal gifts they bear for the King: gold, incense, myrrh are their offerings.  
The star shines our with a steadfast ray; the kings to Bethlehem make their way,  
And there in worship they bend the knee, as Mary's child in her lap they see;  
Their royal gifts they show to the King; gold, incense myrrh their offering.  
Thou child of man, lo, to Bethlehem the kings are trav'ling. Travel with them!  
The star of mercy, the star of grace, shall lead thy heart to its resting place.  
Gold, incense, myrrh thou canst not bring; offer thy heart to the infant King.  
Offer thy heart.

How brightly shines the morning star!  
With grace and truth from heaven afar our Jesse tree no bloweth.  
Of Jacob's stem and David's line,  
For thee, my Bridegroom, King divine, my soul with love o'er floweth.  
Thy word, Jesu, in-ly feeds us, rightly leads us,  
Life bestowing. Praise, O praise such love o'er flowing.

*All shall stand for the reading of the Ninth Lesson.*

**THE NINTH LESSON: St. John 1:1-14**

Reader: Rev. Fr. Steven E. Carrol, Rector

*St. John unfolds the great mystery of the Incarnation.*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him is life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.



Almighty God, you have given us your only-begotten Son to take our human nature upon himself, and to be born of the Virgin Mary. Grant that we, having been made children by adoption and grace, my daily be renewed by your Holy Spirit; through the same Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

*The Priest pronounces the blessing:*

### **THE BLESSING**

May he who by his incarnation gathered into one all things earthly and heavenly, fill you with the sweetness of inward peace and goodwill; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you and remain with you now and forever. *Amen.*

**THE RECESSIONAL HYMN:** *Joy to the World* [ANTIOCH]

**H-100**

**ORGAN POSTLUDE:** *In Dulci Jubilo, BWV 729*

Johann Sebastian Bach

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### **The St. John's Choir**

Gail Boyd

Eileen Miller

Cassandra Moore

Virginia Sisco

Mary Anne Clisham

DeeAnn Harris

Ann Neff

Gwen Norton

Helen Acton

Nate Gable

Jim Acton

Don Layton

George Neff

Jerry Pinner

### **Director:**

William F Clisham, Jr., Minister of Music

### **Organist:**

Joanne Owen, Minister of Music Emerita

## ANNOUNCEMENTS

**The flowers at the altar today are given by Mimi Cotellesse to the Greater Glory of God and in loving memory of her father, Samuel Boyd.**

**SANTA'S COMING TO ST. JOHNS! After the 5:00 p.m. Christmas Eve Service, Santa and Mrs. Claus will make an appearance in the Parish Hall – there will be gifts and refreshments too. Come and enjoy an early visit and experience the children's joy.**

**The deadline for the January Forerunner is today, 12/23/12. Contact Rosie at Coffee Hour or send her your item by Email before tomorrow at [rmrycarroll@yahoo.com](mailto:rmrycarroll@yahoo.com).**

**There are several items free for the taking on the hall table in the Parish House: the Jan-Feb 2013 Upper Room devotionals, the 2013 Liturgical Calendars, and 2013 St. John's appointment books.**

**Next Saturday, December 29, 2012, at 3:00 p.m. there will be a concert at St. John's in memory of Ralph E. Magill, Jr. (please see the insert).**

**There is a library cart full of books in the Parish Hall – yours for a donation to ECW. These are mostly hard-cover books and some have never been opened...all are in good condition. Take a look and take some books. Leave whatever amount you feel is right.**

**The Food Pantry is always open and, thanks to you, there is a supply of healthy, nutritious food available to those who are in need. We need juices, boxes of milk, soups, canned fruit and vegetables (you answered the request for carrots), peanut butter and jelly, canned meats and tuna, canned pasta entres, spaghetti sauce, pancake mix and syrup (very popular). Also laundry detergent, dishwashing liquid, and toiletries-these are not covered by food stamps. Thank you for sharing with those in need-they always express their sincere appreciation. There are tax receipts available for your donations to the Food Pantry.**

**Salem Rotary presents a motorcoach trip to Washington DC – 3 days and 2 nights-\$299 per person, double occupancy, Sat-Mon, May 18-20, 2013, 4 meals: 2 breakfasts and 2 dinners. Many guided tours of our Nation’s Capital-see Father Steve or call the office for brochures.**

**ATTENDANCE**

	<b>Nov 25</b>	<b>Dec 2</b>	<b>Dec 9</b>	<b>Dec 16</b>	
<b>8:00 am</b>		<b>13</b>	<b>18</b>	<b>17</b>	<b>20</b>
<b>10:30 am</b>	<b><u>57</u></b>	<b><u>45</u></b>	<b><u>41</u></b>		<b><u>43</u></b>
<b>Total</b>	<b>70</b>	<b>63</b>	<b>58</b>		<b>63</b>

**December 16      Pledges \$796.23                      Loose Offerings    \$32.60**

**This Week’s Parish Calendar–Fourth Sunday in Advent**

- Sun, 12/23 8:00 am Holy Eucharist Rite I in the Chapel;**
- 9:00 are Choir Rehearsal;**
- 9:15-10:15 am Sunday School – No Adult Forum;**
- 10:30 am A Service of Lessons & Carols in the Church;**
- 12:00 Fellowship Hour;**
- 12:00-12:40 Junior Choristers Rehearsal.**

**CHRISTMAS EVE at ST. JOHN'S  
MONDAY  
DECEMBER 24**

**5:00 PM  
Blessing of the Creche & Family Eucharist**

**10:00 PM  
A Festival Offering of Music for Handbells, Choir, and Organ  
Preceding the**

**10:30 PM  
Christmas Eve Festival Holy Eucharist**

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**CHRISTMAS DAY  
TUESDAY  
DECEMBER 25**

**10:00 AM  
Quiet (spoken) Holy Eucharist – Rite II  
In the Chapel**

## **Prayers**

## Church Directory

### **Ordained Ministry**

**The Rev. Steven E. Carroll, Priest-in-Charge Home (856) 376-3557**  
**Cell (856) 236-4337**  
**The Rev. Sally Maurer, Deacon** **Cell (856) 297-2385**

**Please contact Father Steve if you would like a pastoral visit.**

**Email: [fathersteve@comcast.net](mailto:fathersteve@comcast.net)**

### **Officers of the Vestry**

**Ron Magill - Senior Warden (856)935-5398**  
**Virginia Sisco - Junior Warden (856)358-0307**  
**Clerk**  
**Treasurer**

### **Committees**

**Liturgy and Worship**  
**Ron Wohlrab, Chair (856)935-0098**  
**Buildings and Grounds**  
**Virginia Sisco, Chair (856)358-0307**  
**Finance**  
**Chair**  
**Adult Education**  
**Eileen Miller, Chair, Fr. Steve (856) 769-4957**  
**Youth Education**  
**Celeste Willis, Chair (856) 935-6415**  
**Outreach**  
**Ron Magill, Chair (856) 935-5398**  
**ECW President**  
**Diane Wohlrab (856) 935-0098**  
**Parish Staff**  
**Warren Bye – Parish Sexton (856) 935-1798**  
**William F. Clisham, Jr., Minister of Music (908) 472-7597**  
**Marjorie Warren – Parish Secretary (856) 935-1798**  
**Rosie Carroll, Forerunner Editor (856) 376-3557**

**Email: [rsmrycarroll@yahoo.com](mailto:rsmrycarroll@yahoo.com)**