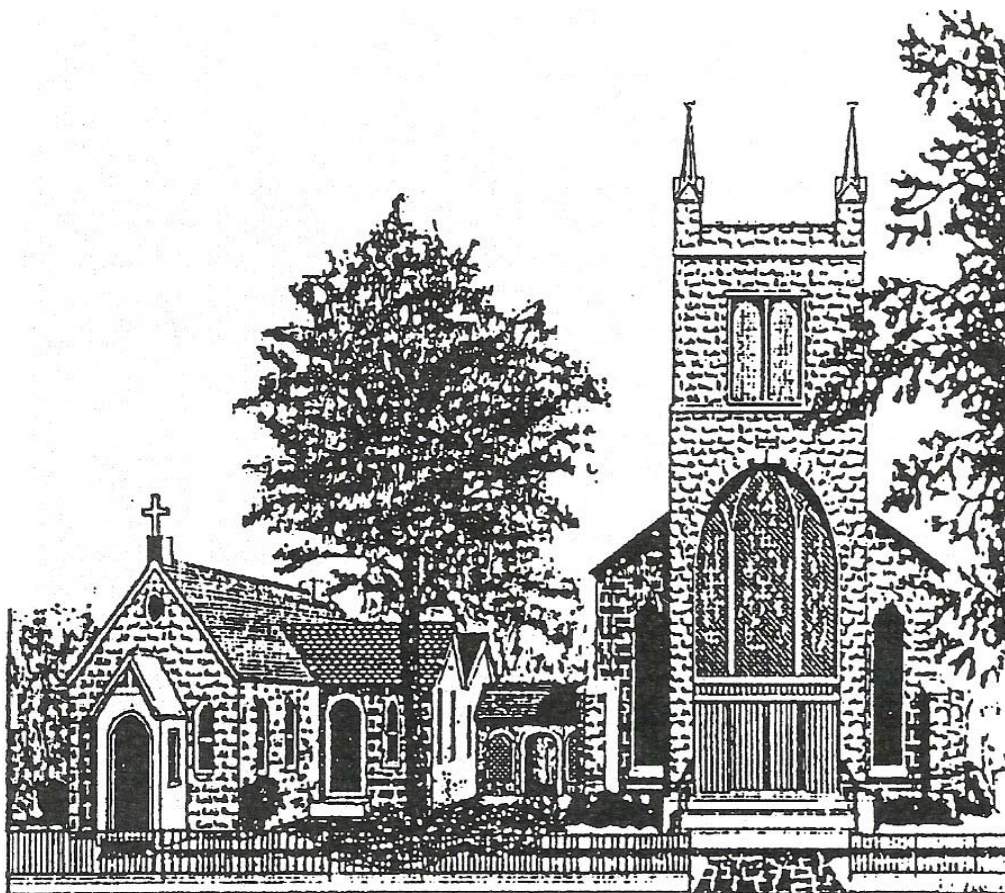


**St. John's Episcopal Church**  
**76 Market Street, Salem, NJ 08079**  
**856-935-1798**  
**Established 1722**



**The First Sunday After Pentecost**  
**Trinity Sunday**  
**June 3, 2012**  
**Order of Service**  
**8:00 a.m. and 10:30 a.m.**

**Holy Eucharist – Rite I**  
**8:00 a.m.**

**The Word of God**

<b>Opening Acclamation</b>	<b>BCP-323</b>
<b>Collect for Purity</b>	<b>BCP-323</b>
<b>Lord, have mercy upon us.</b>	<b>BCP-324</b>
	<b>Bcp-324</b>

**The Collect of the Day**

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

**Isaiah 6:1-8**

<b>Psalm 29</b>	<i>Afferte Domino</i>	<b>BCP-620</b>
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**Romans 8:12-17**

**The Gospel (please stand) John 3:1-17**

<b>Sermon</b>	<b>The Rev. Steven E. Carroll</b>
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<b>The Nicene Creed</b>	<b>BCP-326</b>
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<b>The Prayers of the People</b>	<b>BCP-328</b>
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<b>Confession/Absolution</b>	<b>BCP-330/332</b>
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<b>The Peace</b>	<b>BCP-332</b>
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**THE HOLY COMMUNION**

<b>Eucharistic Prayer I</b>	<b>BCP-333</b>
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<b>The Lord's Prayer</b>	<b>BCP-336</b>
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**All Baptized Christians are Welcome to Receive Communion.**

<b>Post-Communion Prayer</b>	<b>BCP-339</b>
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<b>The Blessing and Dismissal</b>	<b>BCP-339</b>
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**Holy Eucharist – Rite II**  
**10:30 a.m.**

**The Word of God**

**Handbell Preludes**    *The Heavens Declare the Glory of God*  
   Benedetto Marcello / arr. Valerie Stephenson  
*If Thou But Suffer God to Guide Thee*

arr. William Clisham

**Opening Salutation**

**BCP-355**

**Processional Hymn**    ***“I Bind Unto Myself Today”*** (vs. 1-2, 6-7)    **H-379**  
**St. Patrick’s Breastplate**

**Gloria in Excelsis**

Setting by Robert Powell    **S-280**

**The Collect of the Day**

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. ***Amen.***

**Isaiah 6:1-8**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

**Psalm 29**      *Afferte Domino*

**BCP-620**

(Anglican Chant setting sung by the choir)

Henry G. Ley

- 1      Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.
- 2      **Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.**
- 3      The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
the LORD is upon the mighty waters.
- 4      **The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.**
- 5      The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;
- 6      **He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.**
- 7      The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.
- 8      **The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.**
- 9      And in the temple of the LORD \*  
all are crying, "Glory!"
- 10     **The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.**
- 11     The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

**Romans 8:12-17**

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the

Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**Gradual Hymn**

***"All Glory Be to God on High"***  
**Allein Gott In Der Hoh**

**H-421**

**The Gospel (please stand) John 3:1-17**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

**Sermon**

**The Rev. Steven E. Carroll**

**The Nicene Creed**

**BCP-358**

**Prayers of the People (Form 4)**

**BCP-388**

**Confession/Absolution**

**BCP-360**

**The Peace**

**BCP-360**

**Announcements**

**THE HOLY COMMUNION**

**Anthem**     *Great Lord of Lords*     Orlando Gibbons

Great Lord of lords, supreme immortal King,  
O give us grace to sing thy praise, which makes earth, air and heaven ring.  
O Word of God, from ages un-begun,  
The Father's only son, with Him in power, in substance Thou art one.  
O Holy Ghost whose care doth all embrace,  
Thy watch is o'er our race, Thou source of life, Thou Spring of peace and grace.  
One living Trinity, One un-seen Light,  
All is Thine, Thy light beholds alike the bounds of depth and height.  
Amen.

**Presentation**     *Praise God from whom all blessings flow,*     tune: Old Hundredth  
*Praise God, all creatures here below.*  
*Praise God above, ye heav'nly host;*  
*Praise Father, Son, and Holy Ghost.*  
*Amen!*

**Eucharistic Prayer A**     **BCP-361**

**Sanctus (sung)**     Setting by Robert Powell     **S-129**

**Acclamation**     William Clisham

Insert

**Amen**     McNeil Robinson     **S-146**

**The Lord's Prayer**     **BCP-364**

**The Breaking of the Bread**     **BCP-364**

**Fraction**     "*Christ Our Passover*"     David Hurd     **S-154**

***All Baptized Christians are Welcome to Receive Communion.***

**Communion Hymn**     "*Let All Mortal Flesh Keep Silence*"     **H-324**  
Picardy

**Post Communion Prayer**  
**The Blessing**

**BCP-365**  
**BCP-366**

**Recessional Hymn “Holy, Holy, Holy, Lord God Almighty” H-362**  
**NICAEA**

**The Dismissal**

**BCP-366**

**Postlude**

*Wir glauben all an einem Gott, BWV 680*

Johann Sebastian Bach

**Today’s altar flowers are given in loving remembrance of the Wedding Anniversary of William W. and Ruby O. Chew, Sr. by their son, William W. Chew, Jr. and daughter-in-law, Alfreda C. Chew.**

**The flowers at the Chancel steps today are given by the ECW of St. John’s in loving memory and in thanksgiving for the life of Marcie Frame.**

#### ANNOUNCEMENTS

**MUSIC IN THE LITURGY:** Today, on Trinity Sunday, we celebrate a doctrine of the Church rather than an event in the life or ministry of Jesus. The music in today’s liturgy is selected to reflect that particular themes. The **Offering Anthem** “Great Lord of Lords” is a verse Anthem by Orlando Gibbons (1583-1625). Gibbons was an organist and composer of the late Tudor period. This piece is characteristic of his verse Anthems, alternating brief solo passages with full choir repetitions of the same text in flawless counterpoint. The **Handbell Preludes** (note there are two) are of contrasting styles. “The Heavens Declare the Glory of God” by Benedetto Marcello (1686-1739) is a musical interpretation of the Psalm for today. Marcello, a wealthy and multi-talented Venetian, managed to combine a life of public service and the law with music. We play his composition in a transcription for handbells by Valerie Stephenson. “If Thou But Suffer God to Guide Thee” is a more introspective interpretation of a hymn of comfort based on the proverb: Lay your cares on the Lord; God will indeed take care of you.... **The Organ Postlude** is by Johann Sebastian Bach (1685-1750), and is a large setting of Luther’s chorale version of the Nicene Creed [We All believe in One True God]. Bach uses only the opening figure of the chorale melody, creating a fugue over a repeated pedal figuration. It is anything but austere.

**HANDBELLS :** Our fine handbell ensemble, the Salem Ringers, make their final musical offering of the season this morning. We will take a break from rehearsals during the summer months and will resume in September. Look for announcements concerning start-up dates and times.

**SPECIAL MUSIC LITURGY:** On Sunday, June 17, the St. John’s Choir will sing the *Missa Brevis in D, (K.194)* by Wolfgang Amadeus Mozart within the framework of the 10:30 AM Holy Eucharist. Mozart composed this “short Mass” for choir, four soloists, 2 violins, cello and organ.

Today we welcome the Rev’d. Sally Mauer, a newly ordained (May 5<sup>th</sup>) Deacon assigned to St. John’s. We look forward to her ministry and presence with us. Sally has been a Visiting Physicians Assistant/Nurse in Salem & Gloucester Counties, so you may know her more readily without a clerical collar. She and her husband, Oscar, live in Woodstown.

It is traditional to hold classes to prepare both adults and teens for confirmation and to provide a forum for persons interested in what the Episcopal Church believes and teaches. If you are questioning, seeking, interested in joining, or ready to make an “affirmation of faith”, please use the sign up sheets and informational questions that that are on clip boards in the Parish House and Chapel. We are planning an eight to ten-week course and you can list your best day and time for these lessons.

Jim Paras has a BLOG!!!! (Great site Jim!) Here is the address:  
 WWW.USCGWWII.com/blog You can read all about his exploits in WWII.

Salem County Transportation Survey – there is a survey on line at [http://www.driveless.com/salem\\_county\\_transportation\\_survey.htm](http://www.driveless.com/salem_county_transportation_survey.htm) . See the notice on the board and copy of a notice in the May 12 issue of Today’s Sunbeam.

Thank you. You have been unbelievably generous with your donations of food to stock our Food Pantry. We still need juice and powdered juice mix, fruit, canned meats, mac&cheese, microwaveable entrees; and peanut butter and jelly. All donations are needed, used, and greatly appreciated.

	<u>ATTENDANCE</u>				
	April 29	May 6	May 13	May 20	May 27
<b>8:00 am</b>	<b>19</b>	<b>13</b>	<b>16</b>	<b>20</b>	<b>24</b>
<b>10:30 am</b>	<b><u>48</u></b>	<b><u>50</u></b>	<b><u>42</u></b>	<b><u>22</u></b>	<b><u>20</u></b>
<b>Total</b>	<b>67</b>	<b>63</b>	<b>58</b>	<b>42</b>	<b>44</b>

**May 27                      Pledges \$839.01                      Loose Offerings    \$49.50**



**Counters:           6/3   Ron & Bud Magill**  
**6/10 Bill Mecum & Elizabeth Vanaman**

**We appreciate the Participants in Today's Services:**

**8:00 a.m.**

**Presiding & Preaching**  
**Deacon Assisting**  
**Celebrants**  
**Chalicer, Lector, Prayers of the People**

**The Rev. Steven E. Carroll**  
**The Rev. Sally Maurer**  
**The People of St. John's**  
**Bill Pankonien**

**10:30 a.m.**

**Presiding & Preaching**  
**Deacon Assisting**  
**Celebrants**  
**Minister of Music**  
**Chalicer**  
**Lector**  
**Prayers of the People**  
**Acolyte Guild**

**The Rev. Steven E. Carroll**  
**The Rev. Sally Maurer**  
**The People of St. John's**  
**Bill Clisham**  
**Eileen Miller**  
**Virginia Sisco**  
**Virginia Sisco**  
**Aiden Willis - Crucifer**  
**David Miller - Acolyte**  
**Jean Miller - Acolyte**  
**TBD**  
**TBD**  
**Celeste & David Willis**  
**Eileen Miller**

**Oblations**  
**Altar Guild**  
**Ushers**  
**Lock Up Duty**

**This Week's Parish Calendar—The First Sunday After Pentecost:  
Trinity Sunday**

- Sun, 6/3** 8:00 am Holy Eucharist Rite I;  
9:00 am Choir Rehearsal;  
9:15-10:15 Sunday School and Adult Forum;  
10:30 am Holy Eucharist Rite II;  
Fellowship Hour – Birthday Sunday
- Tue, 6/5** 6 am – 8 pm Polling Place for Primary Election;  
No Quilters until September;  
5:00-6:00 pm Yoga in the Library;  
8:00 pm NA.
- Wed, 6/6** Noon Eucharist and Healing Service  
in the Chapel;  
No Meeting of Family Support Organization this week;  
8:00 pm AA.
- Thu/6/7** 7-9 pm Right Onward Committee,  
Regional Vestry Meeting, Merchantville.

## **Prayers**

## JUNE BIRTHDAYS AND ANNIVERSARIES

### Happy Birthday

06/04 Francine Peterson  
06/08 Ida Brennan  
06/10 Christopher Willis  
06/10 Nathan Willis  
06/11 David Miller  
06/11 Erin Gralley  
06/13 Pasha Chard  
06/14 Elva Paras  
06/17 Virginia Sisco  
06/25 Sue Harker  
06/28 Irene Bradway  
06/28 Austin Schwarz  
06/29 Hollis Irvine III  
06/29 Peggy Fittabile  
06/30 DeeAnn Harris



### Happy Anniversary

06/26/2010 Irv and Pasha Chard  
06/18/1993 George and Ann Neff

#### **Ordained Ministry**

**The Rev. Steven E. Carroll, Priest-in-Charge Home (856) 376-3557**  
**Cell (856) 236-4337**  
**The Rev. Sally Mauer, Deacon Cell (856) 297-2385**

**Please contact Father Steve if you would like a pastoral visit.**

**Email: [fathersteve@comcast.net](mailto:fathersteve@comcast.net)**