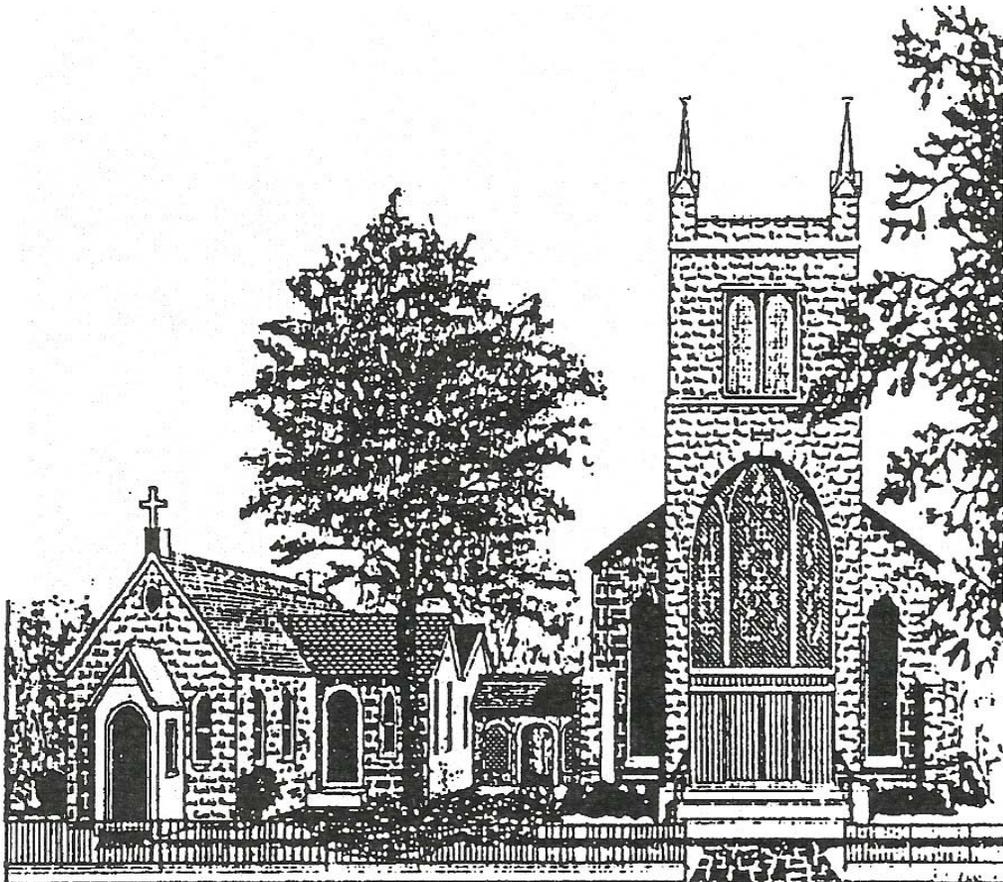


St. John's Episcopal Church

76 Market Street, Salem, NJ 08079

856-935-1798

Established 1722



**The Fifth Sunday after Pentecost
Independence Day
July 1, 2011
Order of Service
9:00 a.m.**

WELCOME! A warm welcome this July 4th weekend! Join us in thanking our gracious Lord for the opportunity granted us of freedom to worship him in this, his house. In gratitude for his loving care and bountiful blessings, may we strive to share his love and care with others.

TODAY we will be using the order of worship as outlined in the 1662 Book of Common Prayer. It is the service that our Founding Fathers would have used to celebrate the first Independence Day.

If you are visiting today, or are new to St. John's, please be aware that all baptized persons are welcome to receive the Holy Eucharist. We receive both the bread and the wine. If you do not wish to receive the wine, simply cross your arms over your chest and the chalice will pass by.

Pamphlets containing the Episcopal Church's teachings concerning the Sacraments are available free of charge in the tract rack at the back of the church.

If you wish to make a written pledge of your financial support of St. John's and its ministry, please pick up a pledge card from the tract rack and return it by way of the offering plate or mail. All pledge cards are confidential to the treasurer and an envelope is provided for that purpose.

Schedule of Services

Sunday Worship: Summertime Schedule beginning July 1, 2012 to September 9, 2012, one service at 9:00 a.m. in the Church.

Wednesday: Noon Holy Eucharist and Healing Service in the Church.

**The Communion
(from the 1662 Book of Common Prayer)**

**Organ Prelude
Hymn
The Lord's Prayer
The Collect for Purity
The Decalogue (The Ten Commandments)
The Collect for those in Civil Authority
The Collect of the Day
The Epistle
The Holy Gospel
The Nicene Creed
Announcements
The Sermon
The Offertory Sentences
Hymn
The Prayer for the Whole State of Christ's Church
The Exhortation
The Confession and Absolution
The Comfortable Words
The Sursum Corda
The Sanctus
The Prayer of Humble Access
The Prayer of Consecration
The Communion
Hymn
The Lord's Prayer
The Post-Communion Prayer
The Gloria
The Blessing
Hymns
Organ Postlude**

**The Order for the
Administration of the Lord's Supper,
Or
Holy Communion**

Prelude: *Intrada and Trumpet tune on "National Hymn"* Dennis Janzer

Hymn: *"God of Our Fathers, Whose Almighty Hand"* H-718
National Hymn

Minister:

Our Father which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister: The Collect for Purity

**ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
*Amen***

The Ten Commandments:

Minister:

GOD spake these words, and said: I am the Lord thy God; Thou shalt have none other gods but me.

People:

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister:

Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto the thousands in them that love me, and keep my commandments.

People:

Lord have mercy upon us, and incline our hearts to keep this law.

Minister:

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

People:

Lord have mercy upon us, and incline our hearts to keep this law.

Minister:

Remember that thou keep holy the Sabbath Day. Six days shalt thou labour and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy manservant and thy maidservant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested on the seventh day; wherefore the Lord blessed the seventh day and hallowed it.

People:

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister:

Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

People:

Lord have mercy upon us, and incline our hearts to keep this law.

Minister:

Thou shalt do no murder.

People:

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister:

Thou shalt not commit adultery.

People:

Lord have mercy upon us, and incline our hearts to keep this law.

Minister:

Thou shalt not steal.

People:

Lord have mercy upon us, and incline our hearts to keep this law.

Minister:

Thou shalt not bear false witness against thy neighbor.

People:

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister:

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor anything that is his.

People:

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Minister: The Collect for those in Civil Authority

Let us pray.

ALMIGHTY God, whose kingdom is everlasting, and power infinite; have mercy upon the whole Church and so rule the hearts of those in civil authority that they (knowing whose ministers they are) may above all things seek thy honour and glory: and that we and all citizens may faithfully serve, honour, and humbly obey them, in thee and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God world without end. *Amen.*

Minister: Collect of the Day

Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

¹⁵And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

¹⁶But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

The Holy Gospel: Matthew 5:43-48 (King James Version)

⁴³Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

⁴⁴But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

⁴⁵That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

⁴⁶For if ye love them which love you, what reward have ye? do not even the publicans the same?

⁴⁷And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

⁴⁸Be ye therefore perfect, even as your Father which is in heaven is perfect.

Together: The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord, Jesus Christ, the only begotten Son of God. Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God. Begotten, not made. Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven. And was incarnate by the holy Ghost of the Virgin Mary. And was made man. And was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven. And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the holy Ghost, The Lord and Giver of life, Who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified. Who spake by the Prophets. And I believe in one Catholick Apostolick Church. I acknowledge one Baptism for the remission of sins.

And I look for the Resurrection of the dead. And the life of the world to come. AMEN.

The Announcements (The curate shall declare unto the people what Holy Days or Fasting Days are in the week following to be observed. And then also, if the occasion be, shall notice be given of the Communion: and Briefs, Citations, and Excommunications read and nothing shall be proclaimed or published in the church during the time of the Divine Service but by the minister: nor by him anything but what is prescribed in the rules of this book or by the Ordinary of this place.)

The Sermon – The Rev. Mr. Steven E. Carroll

Priest: The Offertory Sentences

**LET your light so shine before men that they may see your good works, and glorify your Father which is in heaven.
(St. Matthew 5).**

Hymn

***“Amazing Grace”*
New Britain**

H-671

Priest:

Let us pray for the whole state of Christ’s Church militant here in earth.

ALMIGHTY AND EVERLIVING God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech thee most mercifully (to accept our alms and oblations and) to receive these our prayers which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian rulers and governors; that under them we may be godly and quietly governed: and grant unto Congress and to all in Civil Authority that they may truly and indifferently minister justice to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops, and Curates, that they may

both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants who departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Priest: The Exhortation

DEARLY BELOVED in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ and drink his blood; then we shall dwell in Christ and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with diverse diseases and sundry kinds of death. Judge therefore yourselves, brethren, that ye not be judged of the Lord; repent you truly of your sins past; have a lively and steadfast faith in Christ our Saviour, amend your lives and be perfect in charity with all men; so shall ye be meet partakers of these holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who

did humble himself even to the death upon the Cross, for us, miserable sinners who lay in darkness and the shadow of death; that he might make us children of God and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master and our only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for our continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. *Amen.*

Priest:

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this Holy Sacrament to your comfort and make your humble confession to Almighty God, meekly kneeling upon your knees.

Together: The Confession

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; For thy son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

Priest: Absolution

ALMIGHTY God our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Priest: The Comfortable Words

**Hear what comfortable words our Saviour Christ saith unto all that truly
turn to him.**

COME unto me all that travail and are heavy laden, and I will refresh you. SO God loved the world, that he gave his only begotten Son to the end that all that believe in him should not perish, but have everlasting life.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

Sursum Corda:

Priest: Lift up your hearts.

People: We lift them up unto the Lord.

Priest: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Priest: IT is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying.

Together: Sanctus (Sung)

John Merbecke, 1549

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee O Lord most high.

Insert

The Priest alone shall say in the name of all them that shall receive communion this prayer following:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our soul washed through his most precious blood, and that we may evermore dwell in him and he in us. *AMEN.*

Priest:

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy Gospel command us to continue a perpetual memory of that his precious death, until his coming again; hear us, O merciful Father, we most humble beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed took bread; and when he had given thanks, he brake it, and gave it to his disciples saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper, he took the Cup: and when he had given thanks, he gave it to them saying, Drink ye all of this; for this is my Blood of the New Testament which is shed for you and for many for the remission of sins; do this as oft as ye shall drink it, in remembrance of me. *AMEN.*

The clergy and worship leaders will receive first, and then the congregation with the words:

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

THE Blood of our Lord Jesus Christ which was shed for thee. Preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for the, and be thankful.

Together:

Our Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, Forever and ever. *AMEN.*

Together:

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humble beseech thee, O heavenly Father, so assist us with thy grace that we may continue in that holy fellowship and do all such good works as thou has prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. *AMEN.*

**Gloria
Together (sung):**

**John Merbecke, 1549
(see insert on page 19)**

GLORY be to God on high, and in earth peace, good will toward men. We Praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy: thou only art the Lord, thou only, O Christ with the holy Ghost, are most high in the glory of God the Father. AMEN.

Priest:

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the holy Ghost, be amongst you and remain with you always. AMEN.

HYMN

“My Country, ‘Tis of Thee”
America

H-717

Organ Postlude:

Fugue (from Concert Variations on The Star Spangled Banner, Opus 4)

John Knowles Paine (1839-1906)

The altar flowers today are given by a generous St. John’s member who wishes to remain anonymous.

ANNOUNCEMENTS:

MUSIC IN THE LITURGY: Today we depart from “ordinary time” to celebrate a **Liturgy for Independence Day**, based on the Order for Holy Communion in the *Book of Common Prayer, 1662*. While the lessons are from a more contemporary lectionary, as are the hymns (In 1776 most, if not all, of the hymns would have been metrical Psalms.), our liturgy for today is close to that which our forebears would have celebrated on the first Independence Day in 1776.

The **Organ Prelude** was composed by Dr. Dennis Janzer, American composer, organist and teacher, formerly a faculty member at University of Wisconsin, University of Miami, and Florida International University. This work is based freely on the tune “National Hymn” which we sing as our opening hymn today.

The **Organ Postlude** is a grand fugue, the final movement of a work entitled *The Star Spangled Banner Concert Variations, Opus 4* by John Knowles Paine (1839-1906). He was one of the best American Organists of his time. He served as organist of Old West Church in Boston and for 20 years as Chapel-Master and Organist at Harvard University. Having studied in Germany, he was perhaps the first American Organist to play and introduce the major organ works of J. S. Bach in his numerous recitals. It should be noted that, while the *Star Spangled Banner* tune and text were very popular at the time of this work’s composition (1861), it was not then our National Anthem. It did not become the official National Anthem of the United States of America until 1939.

TODAY, 7/1/2012 - There will be an ECW Meeting after Fellowship Hour in the Parish Hall. Please attend.

Next Sunday, 7/8/2012 – There will be a VBS meeting in the Parish Hall after church for volunteers and anyone interest in volunteering. Have your booklets and questions ready.

It is traditional to hold classes to prepare both adults and teens for confirmation and to provide a forum for persons interested in what the Episcopal Church believes and teaches. If you are questioning, seeking, interested in joining, or ready to make an “affirmation of faith”, please use the sign up sheets and informational questions that that are on clip boards in the Parish House and Chapel. We are planning an eight to ten-week course and you can list your best day and time for these lessons.

The summer months are especially hard on the Food Pantry. Most needed are juices, canned meats and tuna, healthy snacks for kids; but whatever you can spare will be used and appreciated.

NOTE: Our Yoga classes will now be held on Tuesdays AND Thursdays from 5-6 pm.

The Salem Family Success Center at 14 New Market Street is asking for donations of gently worn, freshly laundered clothing in all sizes for men, women and children for their clothing closet. They are a non-profit working to build a network of support for the families of Salem County. See the ad on the hall board. Items may be dropped off at their location, or call for pick up [856-935-0944, X2113 or 2114).

ATTENDANCE

	May 27	June 3	June 10	June 17	June 24
8:00 am	24	19	20	20	9
10:30 am	<u>20</u>	<u>50</u>	<u>27</u>	<u>64</u>	<u>39</u>
Total	44	69	47	84	48
June 24	Pledges \$590.24		Loose Offerings \$35.27		

Counters: 7/1 Virginia Sisco & Ron Magill 7/8 Viginia Sisco and Celeste Willis

As you see, today begins the Summer Worship Schedule: One service at 9 a.m. until September 9. There are extra copies of the announcement on the Narthex table.

We appreciate the Participants in Today's Service:

10:30 a.m.

Presiding & Preaching

The Rev. Steven E. Carroll

Deacon Assisting

The Rev. Sally Maurer

Celebrants

The People of St. John's

Minister of Music

Bill Clisham

Chalicer

George Neff

Lector

None today

Prayers of the People

None today

Acolyte Guild

Ron Wohlrab – Crucifer/Acolyte

Oblations

TBD

Altar Guild

TBD

Ushers

Lock Up Duty

George Neff

**This Week's Parish Calendar—The Fifth Sunday After Pentecost
Independence Day**

**Sun, 7/1 9 am Holy Eucharist Rite I;
Fellowship Hour – July Birthday Sunday;
ECW monthly meeting.**

**Tue, 7/3 No Quilters until September;
5:00-6:00 pm Yoga;
8:00 pm NA.**

Wed, 7/4 Fourth of July – Office Closed.

Thu, 7/5 5:00-6:00 pm Yoga.

Gloria Music

Prayer Requests

JULY BIRTHDAYS AND ANNIVERSARIES

Happy Birthday

07/01 Adali Rivera
07/01 Judy Kimber
07/08 Oscar Maurer
07/07 Patrick Irvine
07/10 Ron Magill
07/10 Sal DeGrotto
07/11 Brandy Kates
07/15 Sharon Moore
07/23 Dale Harris
07/25 Ray Stiles
07/25 Joe Kimber
07/25 Ron Wohlrab
07/27 Rev. Sally Maurer, Deacon
07/31 Kevin Kates

Happy Anniversary

07/03/1999 Elizabeth and Andrew Irving
07/10/1993 DeeAnn and Dale Harris
07/10/1982 Joanne and Larry Owen
07/12/1997 Jennifer and Earle Robinson
07/15/2000 Celeste and David Willis
07/21/1954 Francine and Joseph Peterson, Sr.



**BLESSINGS
ON YOUR
BIRTHDAY
AND ANNIVERSARY**

Church Directory

Ordained Ministry

The Rev. Steven E. Carroll, Priest-in-Charge Home (856) 376-3557

Cell (856) 236-4337

The Rev. Sally Maurer, Deacon

Cell (856) 297-2385

Please contact Father Steve if you would like a pastoral visit.

Email: fathersteve@comcast.net

Officers of the Vestry

Ron Magill - Senior Warden

(856)935-5398

Virginia Sisco - Junior Warden

(856)358-0307

Clerk – Ralph Magill

(856)935-6428

Treasurer

Committees

Liturgy and Worship

Ron Wohlrab, Chair

(856)935-0098

Buildings and Grounds

Virginia Sisco, Chair

(856)358-0307

Finance

Chair

Adult Education

Eileen Miller, Chair, Fr. Steve

(856) 769-4957

Youth Education

Celeste Willis, Chair

(856) 935-6415

Outreach

Ron Magill, Chair

(856) 935-5398

ECW President

Diane Wohlrab

(856) 935-0098

Parish Staff

Warren Bye – Parish Sexton

(856) 935-1798

William F. Clisham, Jr., Minister of Music

(908) 472-7597

Marjorie Warren – Parish Secretary

(856) 935-1798

Rosie Carroll, Forerunner Editor

(856) 376-3557

Email: rsmrycarroll@yahoo.com