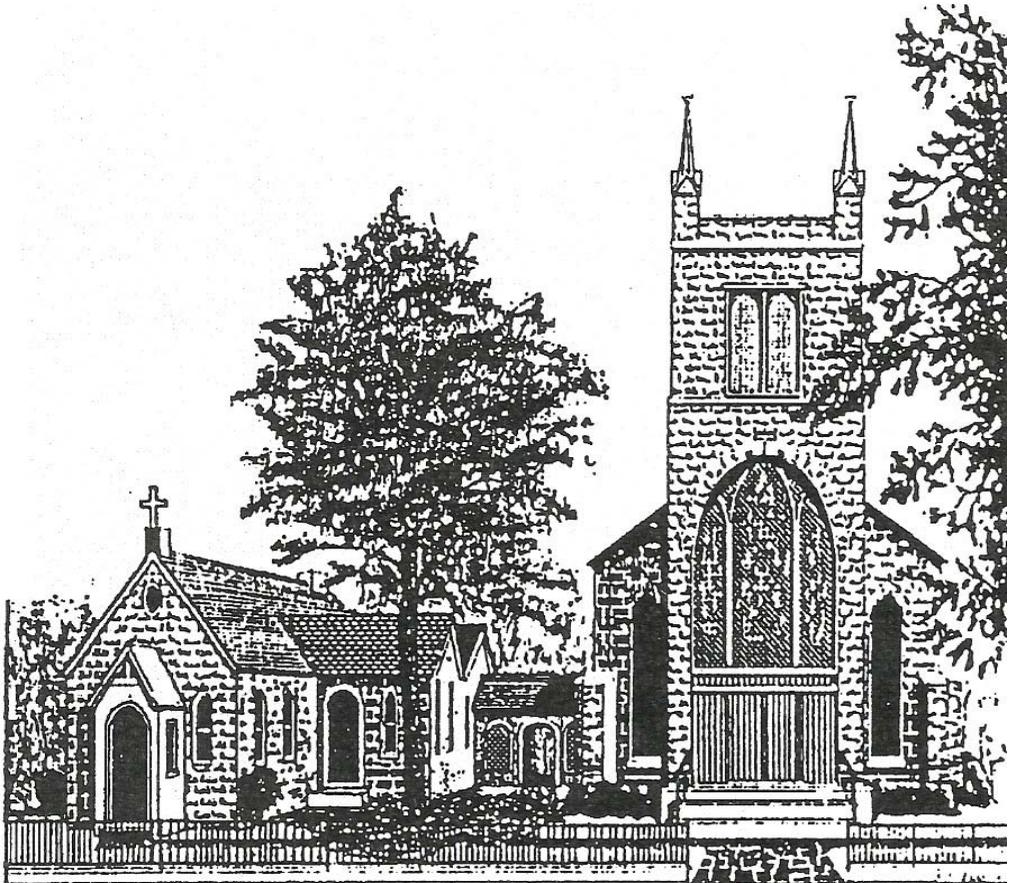


**St. John's Episcopal Church**  
**76 Market Street, Salem, NJ 08079**  
**856-935-1798**  
**Established 1722**



**The Fourth Sunday After Pentecost**  
**The Feast of the Nativity of St. John the Baptist**  
**June 24, 2012**  
**Order of Service**  
**8:00 a.m. and 10:30 a.m.**

## **Holy Eucharist – Rite I**

**8:00 a.m.**

### **The Word of God**

**Opening Acclamation**

**BCP-323**

**Collect for Purity**

**BCP-323**

**Lord, have mercy upon us.**

**BCP-324**

**Bcp-324**

### **The Collect of the Day**

Almighty God, by whose providence your servant John the Baptist was wonderfully born, and sent to prepare the way of your Son our Savior by preaching repentance: Make us so to follow his teaching and holy life, that we may truly repent according to his preaching; and, following his example, constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **Isaiah 40:1-11**

**Psalm 85 *Benedixisti, Domine***

**BCP-708, 709**

### **Acts 13:14b-26**

**The Gospel (please stand) Luke 1:57-80**

**Sermon**

**The Rev. C. Scott Trull**

**The Nicene Creed**

**BCP-326**

**The Prayers of the People**

**BCP-328**

**Confession/Absolution**

**BCP-330/332**

**The Peace**

**BCP-332**

### **THE HOLY COMMUNION**

**Eucharistic Prayer I**

**BCP-333**

**The Lord's Prayer**

**BCP-336**

**All Baptized Christians are Welcome to Receive Communion.**

**Post-Communion Prayer**

**BCP-339**

**The Blessing and Dismissal**

**BCP-339**

**Holy Eucharist – Rite II**  
**10:30 a.m.**

**The Word of God**

**Prelude**     *Prelude (Concertato) and Fugue in D Major, BWV 532*  
Johann Sebastian Bach

**Processional Hymn**     *“By All Your Saints, Still Striving”*     **H-232**  
Nyland  
**(Please use the verse for John the Baptist as stanza 2.)**

**Gloria in Excelsis**     Setting by Robert Powell     **S-280**

**The Collect of the Day**

Almighty God, by whose providence your servant John the Baptist was wonderfully born, and sent to prepare the way of your Son our Savior by preaching repentance: Make us so to follow his teaching and holy life, that we may truly repent according to his preaching; and, following his example, constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**Isaiah 40:1-11**

Comfort, O comfort my people,  
    says your God.  
Speak tenderly to Jerusalem,  
    and cry to her  
that she has served her term,  
    that her penalty is paid,  
that she has received from the LORD's hand  
    double for all her sins.  
A voice cries out:  
"In the wilderness prepare the way of the LORD,  
    make straight in the desert a highway for our God.  
Every valley shall be lifted up,  
    and every mountain and hill be made low;

the uneven ground shall become level,  
and the rough places a plain.  
Then the glory of the LORD shall be revealed,  
and all people shall see it together,  
for the mouth of the LORD has spoken."  
A voice says, "Cry out!"  
And I said, "What shall I cry?"  
All people are grass,  
their constancy is like the flower of the field.  
The grass withers, the flower fades,  
when the breath of the LORD blows upon it;  
surely the people are grass.  
The grass withers, the flower fades;  
but the word of our God will stand forever.  
Get you up to a high mountain,  
O Zion, herald of good tidings;  
lift up your voice with strength,  
O Jerusalem, herald of good tidings,  
lift it up, do not fear;  
say to the cities of Judah,  
"Here is your God!"  
See, the Lord GOD comes with might,  
and his arm rules for him;  
his reward is with him,  
and his recompense before him.  
He will feed his flock like a shepherd;  
he will gather the lambs in his arms,  
and carry them in his bosom,  
and gently lead the mother sheep.

**Psalm 85 *Benedixisti, Domine***

**BCP-708, 709**

(Anglican Chant setting sung by the choir)

F. A. Gore Ouseley

- 1 You have been gracious to your land, O LORD, \*  
you have restored the good fortune of Jacob.
- 2 **You have forgiven the iniquity of your people \*  
and blotted out all their sins.**
- 3 You have withdrawn all your fury \*  
and turned yourself from your wrathful indignation.

- 4 Restore us then, O God our Savior; \***  
**let your anger depart from us.**
- 5 Will you be displeased with us for ever? \*  
will you prolong your anger from age to age?
- 6 Will you not give us life again, \***  
**that your people may rejoice in you?**
- 7 Show us your mercy, O LORD, \*  
and grant us your salvation.
- 8 I will listen to what the LORD God is saying, \***  
**for he is speaking peace to his faithful people**  
**and to those who turn their hearts to him.**
- 9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.
- 10 Mercy and truth have met together; \***  
**righteousness and peace have kissed each other.**
- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, \***  
**and our land will yield its increase.**
- 13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

### **Acts 13:14b-26**

On the sabbath day Paul and his companions went into the synagogue and sat down. After the reading of the law and the prophets, the officials of the synagogue sent them a message, saying, "Brothers, if you have any word of exhortation for the people, give it." So Paul stood up and with a gesture began to speak:

"You Israelites, and others who fear God, listen. The God of this people Israel chose our ancestors and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it. For about forty years he put up with them in the wilderness. After he had destroyed seven nations in the land of Canaan, he gave them their land as an inheritance for about four hundred fifty years. After that he gave them judges until the time of the prophet Samuel. Then they asked for a king; and God gave them Saul son of Kish, a man of the tribe of Benjamin, who reigned for forty years. When he had removed him, he made David their king. In his testimony about him he said, 'I have found David, son of Jesse, to be a man after my heart, who will carry out all my wishes.' Of this man's

posterity God has brought to Israel a Savior, Jesus, as he promised; before his coming John had already proclaimed a baptism of repentance to all the people of Israel. And as John was finishing his work, he said, `What do you suppose that I am? I am not he. No, but one is coming after me; I am not worthy to untie the thong of the sandals on his feet.'

"My brothers, you descendants of Abraham's family, and others who fear God, to us the message of this salvation has been sent."

**Gradual Hymn "The Great Forerunner of the Morn" (v.1-3) H-272**  
**The Truth From Above**

**The Gospel (please stand) Luke 1:57-80**

The time came for Elizabeth to give birth, and she bore a son. Her neighbors and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her.

On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. But his mother said, "No; he is to be called John." They said to her, "None of your relatives has this name." Then they began motioning to his father to find out what name he wanted to give him. He asked for a writing tablet and wrote, "His name is John." And all of them were amazed. Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. Fear came over all their neighbors, and all these things were talked about throughout the entire hill country of Judea. All who heard them pondered them and said, "What then will this child become?" For, indeed, the hand of the Lord was with him. Then his father Zechariah was filled with the Holy Spirit and spoke this prophecy:

"Blessed be the Lord God of Israel,  
for he has looked favorably on his people and redeemed them.  
He has raised up a mighty savior for us  
in the house of his servant David,  
as he spoke through the mouth of his holy prophets from of old,  
that we would be saved from our enemies and from the hand of all who  
hate us.  
Thus he has shown the mercy promised to our ancestors,  
and has remembered his holy covenant,  
the oath that he swore to our ancestor Abraham,  
to grant us that we, being rescued from the hands of our enemies,

might serve him without fear, in holiness and righteousness  
before him all our days.

And you, child, will be called the prophet of the Most High;  
for you will go before the Lord to prepare his ways,  
to give knowledge of salvation to his people  
by the forgiveness of their sins.

By the tender mercy of our God,  
the dawn from on high will break upon us,  
to give light to those who sit in darkness and in the shadow of death,  
to guide our feet into the way of peace."

The child grew and became strong in spirit, and he was in the wilderness until the  
day he appeared publicly to Israel.

### **Sermon**

**The Rev. C. Scott Trull**

### **The Nicene Creed**

**BCP-358**

### **Prayers of the People (Form 4)**

**BCP-388**

### **Confession/Absolution**

**BCP-360**

### **The Peace**

**BCP-360**

### **Announcements**

## **THE HOLY COMMUNION**

### **Anthem**

*This is the Record of John*  
Gwen Norton, Alto Soloist

Orlando Gibbons

This is the record of John,  
when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?  
And he confessed, and denied not; and said plainly, I am not the Christ.  
And they asked him, What aert thou then? Art thou Elias? And he said, I am not.  
Art thou the prophet? And he answered, No.  
Then said they unto him, What art thou?  
that we may give an answer unto them that sent us. What aiest thou of thyself?  
And he said, I am the voice of him that crieth in the wilderness,  
Make straight the way of the Lord.  
(St. John 1: 19)

### **Presentation**

tune: Old Hundredth

*Praise God from whom all blessings flow,  
Praise God, all creatures here below.  
Praise God above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.  
Amen!*



## **Rededication of Christus Rex**

*Gather at the Grant Street side of the Harish House for the rededication of the Christus Rex.*

**The flowers at the altar today are given by Marion Morris Finlaw to the glory of God and in memory of her friend, Chester J. Roderick.**

**The flowers at the Chancel steps today are given by Nancy Schultz Kimball and Gwyneth Schultz Saunders to the glory of God and in loving memory of their parents, The Rev. Canon Fred B. Scultz and his wife, Marion Schultz, on what would have been their 71<sup>st</sup> wedding anniversary.**

### **ANNOUNCEMENTS**

**MUSIC IN THE LITURGY:** Today we celebrate The Feast of the Birth of St. John the Baptist. It is St. John's Church's 290<sup>th</sup> anniversary. Please note the **Hymns** selected for this occasion and sing heartily. In celebration of this festival, the Choir **Anthem** is *This is the Record of John* by Orlando Gibbons, with Gwen Norton, Alto soloist. The Choir also sings a new **Communion Anthem:** *You Satisfy the Hungry Heart* by Linda Shute. The Organ **Prelude** today is also special (and not at all somber) in honor of the Feast Day of our name-sake Saint. The organ music is Johann Sebastian Bach's *Prelude (Concertato) & Fugue in D Major, BWV 532*.

**CHOIR:** A special thanks to the choir and other musicians who offered Mozart's *Missa Brevis in D Major* as part of our Eucharist liturgy last Sunday. That was indeed an 'extraordinary' service in "ordinary" time. Today is also the last Choral Eucharist of the season before the choir takes a much deserved break during the months of July and August. Please express to each of them your appreciation for the dedication and commitment of those who give of their time and talent each week to glorify God and edify the Church through their music ministry.

**NEXT SUNDAY:** We will celebrate using the liturgy in use at the time of our nation's founding, including John Merbecke's settings of the *Sanctus* and *Gloria*, which would have been in use at the time. Other music, including hymns, will be selected appropriate for the 4<sup>th</sup> of July. There will be an especially rousing Organ Postlude by John Nowles Paine, based on our National Anthem

**Also today is the St. John's Day Picnic after the second service. Hot Dogs, Hamburgers, Buns and a beverage will be provided. Please bring your favorite side dish to share. Everyone please stay and enjoy our famous St. John's recipes and fellowship.**

It is traditional to hold classes to prepare both adults and teens for confirmation and to provide a forum for persons interested in what the Episcopal Church believes and teaches. If you are questioning, seeking, interested in joining, or ready to make an “affirmation of faith”, please use the sign up sheets and informational questions that that are on clip boards in the Parish House and Chapel. We are planning an eight to ten-week course and you can list your best day and time for these lessons.

The summer months are especially hard on the Food Pantry. Most needed are juices, canned meats and tuna, healthy snacks for kids; but whatever you can spare will be used and appreciated.

The Salem Family Success Center at 14 New Market Street is asking for donations of gently worn, freshly laundered clothing in all sizes for men, women and children for their clothing closet. They are a non-profit working to build a network of support for the families of Salem County. See the ad on the hall board. Items may be dropped off at their location, or call for pick up [856-935-0944, X2113 or 2114).

**ATTENDANCE**

	<b>May 20</b>	<b>May 27</b>	<b>June 3</b>	<b>June 10</b>	<b>June 17</b>
<b>8:00 am</b>	<b>20</b>	<b>24</b>	<b>19</b>	<b>20</b>	<b>20</b>
<b>10:30 am</b>	<b><u>22</u></b>	<b><u>20</u></b>	<b><u>50</u></b>	<b><u>27</u></b>	<b><u>64</u></b>
<b>Total</b>	<b>42</b>	<b>44</b>	<b>69</b>	<b>47</b>	<b>84</b>

**June 17                      Pledges \$1,675.40                      Loose Offerings    \$44.25**

**Counters: 6/2 Ron Magill & Bud Magill 7/1 Virginia Sisco & Ron Magill**

**We appreciate the Participants in Today’s Services:**

**8:00 a.m.**

**Presiding & Preaching**

**Deacon Assisting**

**Celebrants**

**Chalicer, Lector, Prayers of the People**

**The Rev. Steven E. Carroll**

**The Rev. Sally Maurer**

**The People of St. John’s**

**Jim Davis**

**10:30 a.m.**

**Presiding & Preaching**

**Deacon Assisting**

**Celebrants**

**Minister of Music**

**The Rev. Steven E. Carroll**

**The Rev. Sally Maurer**

**The People of St. John’s**

**Bill Clisham**

**Chaliceist  
Lector  
Prayers of the People  
Acolyte Guild**

**Eileen Miller  
Mary Anne Clisham  
Mary Anne Clisham  
David Miller – Crucifer  
Sue Harker – Acolyte  
Aiden Willis – Acolyte  
Ron Wohlrab – Thurifer  
Jean Miller – Boad  
John Ensslen – Banner  
TBD  
TBD  
Curt Harker &  
Chris Sorenson  
Eileen Miller**

**Oblations  
Altar Guild  
Ushers**

**Lock Up Duty**

**This Week's Parish Calendar–The Fourth Sunday After Pentecost  
The Feast of the Nativity of St. John the Baptist**

**Sun, 6/24 8:00 am Holy Eucharist Rite I;  
9:00 am Choir Rehearsal;  
9:15-10:15 Sunday School and Adult Forum;  
10:30 am Holy Eucharist Rite II;  
St. John's Day Picnic.**

**Tue, 6/19 No Quilters until September;  
5:00-6:00 pm Yoga;  
8:00 pm NA.**

**Wed, 6/20 Noon Eucharist and Healing Service  
in the Chapel;  
5-7 pm Family Support Organization;  
8:00 pm AA.**

**Monthly Prayers for the Deceased**

<b>Chrystal P. Diggs</b>	<b>June 2011</b>
<b>Jeanette Cava</b>	<b>Sept 2011</b>
<b>Robert H. (Bob) Grant</b>	<b>Nov 2011</b>
<b>Kevin Buckley</b>	<b>Jan 2012</b>
<b>Geraldine (Gerri) Burt</b>	<b>March 2012</b>
<b>Charles M. (Mike) Miller, Jr.</b>	<b>March 2012</b>
<b>Eunice Miller</b>	<b>April 2012</b>
<b>Mary Anne Mecum</b>	<b>April 2012</b>
<b>Joan Elizabeth Kurz-Miller</b>	<b>April, 2012</b>
<b>Marcie Frame</b>	<b>May 2012</b>
<b>Esther S. Koerber</b>	<b>June 2012</b>

## **Prayers**

### **Ordained Ministry**

**The Rev. Steven E. Carroll, Priest-in-Charge Home (856) 376-3557**

**Cell (856) 236-4337**

**The Rev. Sally Maurer, Deacon**

**Cell (856) 297-2385**

**Please contact Father Steve if you would like a pastoral visit.**

**Email: [fathersteve@comcast.net](mailto:fathersteve@comcast.net)**